

## Environment & Energy Congressional Round-Up | September 9 - September 13, 2024

### Highlights:

The House Natural Resources Committee advanced the *Coastal Habitat Conservation Act of 2023* ([H.R.2950](#)) to the House floor. Reps. Jared Huffman (D-Calif.), Ranking Member of the Natural Resources Subcommittee on Water, Wildlife and Fisheries, and Jenniffer González-Colón (R-P.R.) lead the bill, which [reauthorizes](#) federal programming to bolster the health and resilience of coastal habitats. The Senate Committee on Environment and Public Works passed its companion bill ([S.1381](#)) in July.

The House Natural Resources Committee [passed](#) the *Fix Our Forests Act* ([H.R.8790](#)) to increase wildfire resilience of federally managed forests, among [other initiatives](#). Introduced by Natural Resources Committee Chairman Bruce Westerman (R-Ark.) and Rep. Scott Peters (D-Calif.), the bill will progress to the House floor for a vote.

Sens. John Hickenlooper (D-Colo.) and Jerry Moran (R-Kansas) and Reps. Brittany Pettersen (D-Colo.) and Juan Ciscomani (R-Ariz.) introduced the *Water Project Navigators Act* ([S.4995/H.R.9506](#)) to connect drought-impacted communities with federal resources to boost resilience and recovery.

Sen. Sherrod Brown (D-Ohio) and Rep. Greg Casar (D-Texas), alongside Democratic cosponsors, introduced the *American Energy Worker Opportunity Act* ([S.5034/H.R.9557](#)). The bill would establish a [workforce transition program](#) to provide wage replacement, healthcare, education, and training benefits to fossil fuel workers impacted by the clean energy transition. For a closer look at the clean energy jobs picking up steam across the United States, check out EESI's latest edition of the [Climate Jobs Fact Sheet](#).

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### **September 13, 2024**

The House and Senate did not meet today.

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### **September 12, 2024**

**House:**

## **Bills Introduced:**

### **[H.R.9554](#)**

**To amend Public Law 89-108 to modify the authorization of appropriations for State and Tribal, municipal, rural, and industrial water supplies, and for other purposes.**

Sponsor: [Armstrong, Kelly \[Rep.-R-ND-At Large\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Referred to the House Committee on Natural Resources.

### **[H.R.9557](#)**

**To provide additional benefits to American workers whose employment has been impacted as a result of the transition to a clean energy economy.**

Sponsor: [Casar, Greg \[Rep.-D-TX-35\]](#) Cosponsors: (13)

Committees: House - Education and the Workforce; Ways and Means

Latest Action: House - 09/12/2024 Referred to the Committee on Education and the Workforce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker.

### **[H.R.9558](#)**

**To require the Administrator of the Environmental Protection Agency to collect, calculate, and publish information regarding emissions of carbon dioxide and methane outside the boundaries of the United States that are associated with exports of fossil fuels, and for other purposes.**

Sponsor: [Casten, Sean \[Rep.-D-IL-6\]](#) Cosponsors: (0)

Committees: House - Energy and Commerce

Latest Action: House - 09/12/2024 Referred to the House Committee on Energy and Commerce.

### **[H.R.9560](#)**

**To amend the Consolidated Farm and Rural Development Act to provide for administrative costs with respect to the Heirs' Property Relending Program, and for other purposes.**

Sponsor: [Crockett, Jasmine \[Rep.-D-TX-30\]](#) Cosponsors: (1)

Committees: House - Agriculture

Latest Action: House - 09/12/2024 Referred to the House Committee on Agriculture.

### **[H.R.9573](#)**

**To impose an assessment related to fossil fuel emissions, to establish the Polluters Pay Climate Fund, and for other purposes.**

Sponsor: [Nadler, Jerrold \[Rep.-D-NY-12\]](#) Cosponsors: (17)

Committees: House - Ways and Means; Transportation and Infrastructure; Energy and Commerce

Latest Action: House - 09/12/2024 Referred to the Committee on Ways and Means, and in addition to the Committees on Transportation and Infrastructure, and Energy and Commerce, for a period to be subsequently determined by the Speaker.

**[H.R.9574](#)**

**To amend the Clean Air Act to eliminate a waiver under that Act, to eliminate an authorization for States to use new motor vehicle emission and new motor vehicle engine emissions standards identical to standards adopted in California, and for other purposes.**

Sponsor: [Nehls, Troy E. \[Rep.-R-TX-22\]](#) Cosponsors: (7)

Committees: House - Energy and Commerce

Latest Action: House - 09/12/2024 Referred to the House Committee on Energy and Commerce.

**Bills Reported:**

**[H.R.1657](#)**

**Lake Winnibigoshish Land Exchange Act of 2024**

Sponsor: [Stauber, Pete \[Rep.-R-MN-8\]](#) Cosponsors: (4)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 561.

**[H.R.2468](#)**

**Mountain View Corridor Completion Act**

Sponsor: [Owens, Burgess \[Rep.-R-UT-4\]](#) Cosponsors: (3)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 564.

**[H.R.2950](#)**

**Coastal Habitat Conservation Act of 2023**

Sponsor: [Huffman, Jared \[Rep.-D-CA-2\]](#) Cosponsors: (5)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 567.

**[H.R.4094](#)**

### **Great Salt Lake Stewardship Act**

Sponsor: [Curtis, John R. \[Rep.-R-UT-3\]](#) Cosponsors: (4)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 562.

### **[H.R.4596](#)**

#### **Upper Colorado and San Juan River Basins Endangered Fish Recovery Programs Reauthorization Act of 2023**

Sponsor: [Boebert, Lauren \[Rep.-R-CO-3\]](#) Cosponsors: (8)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 565.

### **[H.R.5490](#)**

#### **Bolstering Ecosystems Against Coastal Harm Act**

Sponsor: [Kiggans, Jennifer A \[Rep.-R-VA-2\]](#) Cosponsors: (1)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 563.

### **[H.R.7422](#)**

#### **Geothermal Cost-Recovery Authority Act of 2024**

Sponsor: [Ocasio-Cortez, Alexandria \[Rep.-D-NY-14\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 566.

### **[H.R.8790](#)**

#### **Fix Our Forests Act**

Sponsor: [Westerman, Bruce \[Rep.-R-AR-4\]](#) Cosponsors: (23)

Committees: House - Natural Resources; Agriculture; Science, Space, and Technology

Committee Report: [H. Rept. 118-674](#)

Latest Action: House - 09/12/2024 Placed on the Union Calendar, Calendar No. 570.

### **Passed House:**

### **[H.R.7980](#)**

#### **End Chinese Dominance of Electric Vehicles in America Act of 2024**

Sponsor: [Miller, Carol D. \[Rep.-R-WV-1\]](#) Cosponsors: (4)

Committees: House - Ways and Means

Committee Report: [H. Rept. 118-550](#)

Latest Action: House - 09/12/2024 Motion to reconsider laid on the table Agreed to without objection.

## Senate:

### Bills Introduced:

#### [S.5030](#)

**A bill to establish a National Critical Minerals Council within the Executive Office of the President to develop and coordinate the implementation of a national critical mineral strategy for the United States, and for other purposes.**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Homeland Security and Governmental Affairs

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Homeland Security and Governmental Affairs.

#### [S.5034](#)

**A bill to provide additional benefits to American workers whose employment has been impacted as a result of the transition to a clean energy economy.**

Sponsor: [Brown, Sherrod \[Sen.-D-OH\]](#) Cosponsors: (8)

Committees: Senate - Finance

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Finance.

#### [S.5038](#)

**A bill to amend the Clean Air Act to eliminate a waiver under that Act, to eliminate an authorization for States to use new motor vehicle emission and new motor vehicle engine emissions standards identical to standards adopted in California, and for other purposes.**

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#) Cosponsors: (5)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Environment and Public Works.

#### [S.5039](#)

**A bill to establish a mineral and mining innovation program within the Department of Energy to advance domestic mineral resources, economic growth, and national security, and for other purposes.**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.5042**

**A bill to amend the Federal Power Act to prohibit the use of Federal funds for the exercise of eminent domain for the construction or modification of electric transmission facilities and to protect State control over the siting of electric transmission facilities, and for other purposes.**

Sponsor: [Moran, Jerry \[Sen.-R-KS\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.5047**

**A bill to require carbon scoring by the Congressional Budget Office.**

Sponsor: [Whitehouse, Sheldon \[Sen.-D-RI\]](#) Cosponsors: (7)

Committees: Senate - Budget

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on the Budget.

### **S.5049**

**A bill to modify the definition of disaster in the Small Business Act to include low or no snowfall amounts, and for other purposes.**

Sponsor: [Baldwin, Tammy \[Sen.-D-WI\]](#) Cosponsors: (2)

Committees: Senate - Small Business and Entrepreneurship

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Small Business and Entrepreneurship.

### **S.5050**

**A bill to prohibit the importation of certain minerals from the Russian Federation.**

Sponsor: [Daines, Steve \[Sen.-R-MT\]](#) Cosponsors: (0)

Committees: Senate - Finance

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Finance.

### **S.5051**

**A bill to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating Washington's Trail--1753 as a national historic trail, and for other purposes.**

Sponsor: [Fetterman, John \[Sen.-D-PA\]](#) Cosponsors: (2)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.5052**

**A bill to prohibit the importation of critical minerals from the Russian Federation.**

Sponsor: [Tester, Jon \[Sen.-D-MT\]](#) Cosponsors: (0)

Committees: Senate - Finance

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Finance.

### **S.5054**

**A bill to impose an assessment related to fossil fuel emissions, to establish the Polluters Pay Climate Fund, and for other purposes.**

Sponsor: [Van Hollen, Chris \[Sen.-D-MD\]](#) Cosponsors: (5)

Committees: Senate - Finance

Latest Action: Senate - 09/12/2024 Read twice and referred to the Committee on Finance.

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## **September 11, 2024**

### **House:**

#### **Bills Introduced:**

### **H.R.9541**

**To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize Federal agencies to provide certain essential assistance for hazard mitigation for electric utilities, and for other purposes.**

Sponsor: [Hoyle, Val T. \[Rep.-D-OR-4\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 09/11/2024 Referred to the House Committee on Transportation and Infrastructure.

#### **Committee Meetings:**

## **LEGISLATIVE MEASURES**

*Committee on Natural Resources: Full Committee* held a [hearing](#) on legislation to amend the National Environmental Policy Act of 1969, and for other purposes; [H.J. Res. 168](#), providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Council on Environmental Quality relating to “National Environmental Policy Act Implementing Regulations Revisions Phase 2”; and [H.R. 6129](#), the “Studying NEPA's Impact on Projects Act”. Testimony was heard from Chairman Westerman, and Representatives Graves of Louisiana, and Yakym; and public witnesses.

## **WATERS OF THE UNITED STATES IMPLEMENTATION POST–SACKETT DECISION: EXPERIENCES AND PERSPECTIVES**

*Committee on Transportation and Infrastructure: Subcommittee on Water Resources and Environment* held a [hearing](#) entitled “Waters of the United States Implementation Post-Sackett Decision: Experiences and Perspectives”. Testimony was heard from Emma Pokon, Commissioner, Department of Environmental Conservation, Alaska; Nicole Rowan, Director, Water Quality Control Division, Department of Public Health and Environment, Colorado; and public witnesses.

### **Senate:**

#### **Passed Senate:**

#### **[H.R.7377](#)**

#### **Royalty Resiliency Act**

Sponsor: [Hunt, Wesley \[Rep.-R-TX-38\]](#) Cosponsors: (6)

Committees: House - Natural Resources

Committee Report: [H. Rept. 118-562](#)

Latest Action: Senate - 09/11/2024 Passed Senate without amendment by Unanimous Consent. (consideration: CR [S6003](#))

#### **Committee Meetings:**

## **PENDING LEGISLATION**

*Committee on Energy and Natural Resources: Subcommittee on Water and Power* concluded a [hearing](#) to examine [S. 2927](#), to amend the Omnibus Public Land Management Act of 2009 to increase Tribal access to water conservation and efficiency grants, [S. 4016](#), to amend the Boulder Canyon Project Act to authorize the Secretary of the Interior to expend amounts in the Colorado River Dam fund, [S. 4242](#) and [H.R. 4385](#), bills to extend authorization of the Reclamation States Emergency Drought Relief Act of



1991, [S. 4245](#) and [H.R. 5770](#), bills to reauthorize certain United States Geological Survey water data enhancement programs, [S. 4347](#), to provide for the conveyance of certain Federal land at Swanson Reservoir and Hugh Butler Reservoir in the State of Nebraska, [S. 4458](#), to reauthorize the Reclamation Rural Water Supply Act of 2006, [S. 4576](#), to amend the Energy and Water Development and Related Agencies Appropriations Act, 2015, to reauthorize the Colorado River System conservation pilot program, [S. 4996](#), to amend Public Law 89–108 to modify the authorization of appropriations for State and Tribal, municipal, rural, and industrial water supplies, [S. 4999](#), to amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes, [S. 5000](#), to prohibit the use of amounts from the Upper Colorado River Basin Fund to implement a certain record of decision, [S. 5005](#), to authorize additional funding for the San Joaquin River Restoration Settlement Act, [S. 5011](#), to establish the Integrated Water Management Federal Leadership Committee, to provide for improved drought resilience and dam safety, [S. 5012](#), to establish an interest-bearing account for the non-Federal contributions to the Lower Colorado River Multi-Species Conservation Program, [S. 5013](#), to make certain modifications to the repayment for the Arkansas Valley Conduit in the State of Colorado, [S. 5014](#), to provide for the establishment of a Water Project Navigators Program, and [H.R. 6062](#), to restore the ability of the people of American Samoa to approve amendments to the territorial constitution based on majority rule in a democratic act of self-determination, as authorized pursuant to an Act of Congress delegating administration of Federal territorial law in the territory to the President, and to the Secretary of the Interior under Executive Order 10264, dated June 29, 1951, under which the Constitution of American Samoa was approved and may be amended without requirement for further congressional action, subject to the authority of Congress under the Territorial Clause in article IV, section 3, clause 2 of the United States Constitution, after receiving testimony from Senators Bennett and Fischer; and Camille Calimlim Touton, Commissioner, Bureau of Reclamation, Department of the Interior.

## **NOMINATION**

*Committee on Environment and Public Works:* Committee concluded a [hearing](#) to examine the nomination of Matthew James Marzano, of Illinois, to be a Member of the Nuclear Regulatory Commission, after the nominee testified and answered questions in his own behalf.

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**September 10, 2024**

**House:**

## **Bills Introduced:**

### **[H.R.9513](#)**

**To require a Federal science strategy for monitoring and detection of methane, and for other purposes.**

Sponsor: [Beyer, Donald S. \[Rep.-D-VA-8\]](#) Cosponsors: (1)

Committees: House - Science, Space, and Technology

Latest Action: House - 09/10/2024 Referred to the House Committee on Science, Space, and Technology.

### **[H.R.9514](#)**

**To make certain modifications to the repayment for the Arkansas Valley Conduit in the State of Colorado.**

Sponsor: [Boebert, Lauren \[Rep.-R-CO-3\]](#) Cosponsors: (1)

Committees: House - Natural Resources

Latest Action: House - 09/10/2024 Referred to the House Committee on Natural Resources.

### **[H.R.9515](#)**

**To establish an interest-bearing account for the non-Federal contributions to the Lower Colorado River Multi-Species Conservation Program, and for other purposes.**

Sponsor: [Calvert, Ken \[Rep.-R-CA-41\]](#) Cosponsors: (3)

Committees: House - Natural Resources

Latest Action: House - 09/10/2024 Referred to the House Committee on Natural Resources.

### **[H.R.9527](#)**

**To amend the Federal Power Act to prohibit the use of Federal funds for the exercise of eminent domain for the construction or modification of electric transmission facilities and to protect State control over the siting of electric transmission facilities, and for other purposes.**

Sponsor: [Mann, Tracey \[Rep.-R-KS-1\]](#) Cosponsors: (0)

Committees: House - Energy and Commerce

Latest Action: House - 09/10/2024 Referred to the House Committee on Energy and Commerce.

### **[H.R.9533](#)**

**To amend the Endangered Species Act of 1973 to optimize conservation through resource prioritization, incentivize wildlife conservation on private lands, provide for greater incentives to recover listed species, create greater transparency and accountability in recovering listed species, and limit reasonable and prudent measures.**

Sponsor: [Westerman, Bruce \[Rep.-R-AR-4\]](#) Cosponsors: (7)

Committees: House - Natural Resources

Latest Action: House - 09/10/2024 Referred to the House Committee on Natural Resources.

### **Committee Meetings:**

#### **THE FISH AND WILDLIFE SERVICE GONE WILD: EXAMINING OPERATION LONG TAIL LIBERATION**

*Committee on Natural Resources: Subcommittee on Oversight and Investigations* held a [hearing](#) entitled "The Fish and Wildlife Service Gone Wild: Examining Operation Long Tail Liberation". Testimony was heard from Martha Williams, Director, U.S. Fish and Wildlife Service, Department of the Interior; and public witnesses.

#### **LEGISLATIVE MEASURES**

*Committee on Natural Resources: Subcommittee on Water, Wildlife and Fisheries* held a [hearing](#) on H.R. 6352, the "Tax Stamp Revenue Transfer for Wildlife and Recreation Act"; H.R. 8413, the "Swanson and Hugh Butler Reservoirs Land Conveyances Act"; H.R. 8632, the "BIOSAFE Act of 2024"; H.R. 8836, "Wildlife Movement Through Partnerships Act"; and legislation to require the Administrator of the National Marine Fisheries Service to establish a coastal protection and restoration grant program. Testimony was heard from Representatives Moore of Utah, Smith of Nebraska, Grothman, Zinke, and Graves of Louisiana; Steve Guertin, Deputy Director for Program Management and Policy, U.S. Fish and Wildlife Service, Department of the Interior; Paul Nichols, Chairman, Hitchcock County Board of Commissioners, Nebraska; Richard Spinrad, Under Secretary of Commerce for Oceans and Atmosphere and National Oceanic and Atmospheric Administration Administrator, Department of Commerce; and public witnesses.

### **Senate:**

### **Bills Introduced:**

[S.4999](#)

**A bill to amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes.**

Sponsor: [Risch, James E. \[Sen.-R-ID\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.5000](#)**

**A bill to prohibit the use of amounts from the Upper Colorado River Basin Fund to implement a certain record of decision, and for other purposes.**

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.5005](#)**

**A bill to authorize additional funding for the San Joaquin River Restoration Settlement Act.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.5011](#)**

**A bill to establish the Integrated Water Management Federal Leadership Committee, to provide for improved drought resilience and dam safety, and for other purposes.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.5012](#)**

**A bill to establish an interest-bearing account for the non-Federal contributions to the Lower Colorado River Multi-Species Conservation Program, and for other purposes.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (3)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

### [S.5013](#)

#### **A bill to make certain modifications to the repayment for the Arkansas Valley Conduit in the State of Colorado.**

Sponsor: [Bennet, Michael F. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

### [S.5014](#)

#### **A bill to provide for the establishment of a Water Project Navigators Program, and for other purposes.**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Read twice and referred to the Committee on Energy and Natural Resources.

#### **Bills Reported:**

### [S.1889](#)

#### **Unrecognized Southeast Alaska Native Communities Recognition and Compensation Act**

Sponsor: [Murkowski, Lisa \[Sen.-R-AK\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Placed on Senate Legislative Calendar under General Orders. Calendar No. 500.

### [S.1890](#)

#### **Malheur Community Empowerment for the Owyhee Act**

Sponsor: [Wyden, Ron \[Sen.-D-OR\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/10/2024 Placed on Senate Legislative Calendar under General Orders. Calendar No. 501.

### [S.3071](#)

#### **Disaster Management Costs Modernization Act**

Sponsor: [Hassan, Margaret Wood \[Sen.-D-NH\]](#) Cosponsors: (2)

Committees: Senate - Homeland Security and Governmental Affairs

Latest Action: Senate - 09/10/2024 Placed on Senate Legislative Calendar under General Orders. Calendar No. 497.

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**September 9, 2024**

**House:**

**Bills Introduced:**

**[H.R.9498](#)**

**TAME Extreme Weather Act**

Sponsor: [Franklin, C. Scott \[Rep.-R-FL-18\]](#) Cosponsors: (1)

Committees: House - Science, Space, and Technology

Latest Action: House - 09/09/2024 Referred to the House Committee on Science, Space, and Technology.

**[H.R.9506](#)**

**To provide for the establishment of a Water Project Navigators Program, and for other purposes.**

Sponsor: [Pettersen, Brittany \[Rep.-D-CO-7\]](#) Cosponsors: (1)

Committees: House - Natural Resources

Latest Action: House - 09/09/2024 Referred to the House Committee on Natural Resources.

**Bills Reported:**

**[H.J.Res.125](#)**

**Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Board of Governors of the Federal Reserve System relating to "Principles for Climate-Related Financial Risk Management for Large Financial Institutions".**

Sponsor: [Fitzgerald, Scott \[Rep.-R-WI-5\]](#) Cosponsors: (9)

Committees: House - Financial Services

Latest Action: House - 09/09/2024 Placed on the Union Calendar, Calendar No. 548.

**Senate:**

**Bills Introduced:**

#### **S.4995**

**A bill to provide for the establishment of a Water Project Navigators Program, and for other purposes.**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 09/09/2024 Read twice and referred to the Committee on Environment and Public Works.

#### **S.4996**

**A bill to amend Public Law 89-108 to modify the authorization of appropriations for State and Tribal, municipal, rural, and industrial water supplies, and for other purposes.**

Sponsor: [Hoeven, John \[Sen.-R-ND\]](#) Cosponsors: (2)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 09/09/2024 Read twice and referred to the Committee on Energy and Natural Resources.

#### **S.4998**

**A bill to approve the settlement of water rights claims of the Navajo Nation in the Rio San Jose Stream System in the State of New Mexico, and for other purposes.**

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Latest Action: Senate - 09/09/2024 Read twice and referred to the Committee on Indian Affairs.