

Environment & Energy Congressional Round-Up | June 20 - June 23, 2023

Highlights:

Two agricultural programs drew attention in Congress this week. Sen. Michael Bennet (D-Colo.) introduced [S.2180](#) to establish a new subprogram under the [Environmental Quality Incentives Program](#) (EQIP) that would help small farms access federal conservation programs. A companion bill is expected to be introduced in the House in the coming days. In the House, Rep. Trent Kelly (R-Miss.) introduced [H.R.3580](#) to increase funding for the [Conservation Stewardship Program](#) (CSP). During EESI's most recent [Farm Bill in Focus](#) briefing, [Conservation Practices from Farms to Forests and Wetlands](#), speakers highlighted opportunities and access barriers within these programs.

Rep. Zachary Nunn (R-Iowa) introduced the *ReConnecting Rural America Act* ([H.R.4227](#)). The bipartisan bill would strengthen the USDA's [ReConnect Program](#) to expand and improve broadband access in underserved rural communities. EESI's [issue brief](#) explores the importance of high-speed internet access to an equitable clean energy transition.

Finally, the *Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act of 2024* ([S.2131](#)) was introduced by Sen. Martin Heinrich (D-N.M.) and placed on the Senate Legislative Calendar. The bill details Senate funding levels for conservation programs, rural communities, and agriculture.

June 23, 2023

House:

Bills Introduced:

[H.R.3389](#)

Emergency Wildfire Fighting Technology Act of 2023

Sponsor: [Valadao, David G. \[Rep.-R-CA-22\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Forestry.

[H.R.3419](#)

Foreign Animal Disease Prevention, Surveillance, and Rapid Response Act of 2023

Sponsor: [Jackson, Ronny \[Rep.-R-TX-13\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Livestock, Dairy, and Poultry.

[H.R.3424](#)

Forest Conservation Easement Program Act of 2023

Sponsor: [Kelly, Trent \[Rep.-R-MS-1\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Conservation, Research, and Biotechnology.

[H.R.3439](#)

Emergency Wildfire Act of 2023

Sponsor: [Panetta, Jimmy \[Rep.-D-CA-19\]](#)

Committees: House - Agriculture; Natural Resources; Energy and Commerce; Education and the Workforce

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Forestry.

[H.R.3499](#)

Direct Hire To Fight Fires

Sponsor: [Issa, Darrell E. \[Rep.-R-CA-48\]](#)

Committees: House - Oversight and Accountability; Natural Resources; Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Forestry.

[H.R.3500](#)

Mountain Valley Pipeline Completion Act

Sponsor: [Joyce, John \[Rep.-R-PA-13\]](#)

Committees: House - Transportation and Infrastructure; Natural Resources; Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Forestry.

[H.R.3512](#)

SAP Act of 2023

Sponsor: [Langworthy, Nicholas A. \[Rep.-R-NY-23\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Nutrition, Foreign Agriculture, and Horticulture.

[H.R.3522](#)

FIRESHEDS Act

Sponsor: [Moore, Blake D. \[Rep.-R-UT-1\]](#)

Committees: House - Agriculture; Natural Resources

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Forestry.

[H.R.3542](#)

Promoting American Competition in Aquaculture Research Act

Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Conservation, Research, and Biotechnology.

[H.R.3543](#)

Grow Your Own Food Act

Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#)

Committees: House - Ways and Means; Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Nutrition, Foreign Agriculture, and Horticulture.

[H.R.3580](#)

To amend the Food Security Act of 1985 to increase funding for the conservation stewardship program, and for other purposes.

Sponsor: [Kelly, Trent \[Rep.-R-MS-1\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Conservation, Research, and Biotechnology

[H.R.3595](#)

MORE USDA Grants Act

Sponsor: [Stewart, Chris \[Rep.-R-UT-2\]](#)

Committees: House - Agriculture; Energy and Commerce; Financial Services

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Commodity Markets, Digital Assets, and Rural Development.

[H.R.3657](#)

RTCP Revitalization Act

Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on General Farm Commodities, Risk Management, and Credit.

[H.R.3755](#)

Industrial Hemp Act of 2023

Sponsor: [Rosendale Sr., Matthew M. \[Rep.-R-MT-2\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Nutrition, Foreign Agriculture, and Horticulture.

[H.R.3756](#)

Environmental Justice in Recreation Permitting Act

Sponsor: [Tlaib, Rashida \[Rep.-D-MI-12\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Forestry.

[H.R.4300](#)

To clarify the inability of the President to declare national emergencies under the National Emergencies Act, major disasters or emergencies under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and public health emergencies under the Public Health Service Act on the premise of climate change, and for other purposes.

Sponsor: [Pfluger, August \[Rep.-R-TX-11\]](#)

Committees: House - Transportation and Infrastructure; Energy and Commerce

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Economic Development, Public Buildings, and Emergency Management.

[H.R.4323](#)

To prohibit the issuance of an interim or final rule that amends, updates, modifies, or replaces the North Atlantic Right Whale vessel strike reduction rule until mitigation protocols are fully developed and deployed.

Sponsor: [Carter, Earl L. "Buddy" \[Rep.-R-GA-1\]](#)

Committees: House - Transportation and Infrastructure

Latest Action: House - 06/23/2023 Referred to the House Committee on Transportation and Infrastructure.

[H.R.4327](#)

To direct the Secretary of Agriculture to establish the alternative manure management program, and for other purposes.

Sponsor: [Costa, Jim \[Rep.-D-CA-21\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the House Committee on Agriculture.

[H.R.4332](#)

To redesignate land within certain wilderness study areas in the State of Wyoming, and for other purposes.

Sponsor: [Hageman, Harriet M. \[Rep.-R-WY-At Large\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/23/2023 Referred to the House Committee on Natural Resources.

[H.R.4338](#)

To amend the National Trails System Act to designate the Route 66 National Historic Trail, and for other purposes.

Sponsor: [LaHood, Darin \[Rep.-R-IL-16\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/23/2023 Referred to the House Committee on Natural Resources.

[H.R.4349](#)

To reauthorize the National Flood Insurance Program, and for other purposes.

Sponsor: [Pallone, Frank, Jr. \[Rep.-D-NJ-6\]](#)

Committees: House - Financial Services; Transportation and Infrastructure; Ways and Means

Latest Action: House - 06/23/2023 Referred to the Committee on Financial Services, and in addition to the Committees on Transportation and Infrastructure, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4350](#)

To encourage and facilitate efforts by States and other stakeholders to conserve and sustain the western population of monarch butterflies, and for other purposes.

Sponsor: [Panetta, Jimmy \[Rep.-D-CA-19\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/23/2023 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4353](#)

To amend Public Law 91-378 to authorize activities relating to Civilian Conservation Centers, and for other purposes.

Sponsor: [Salinas, Andrea \[Rep.-D-OR-6\]](#)

Committees: House - Natural Resources; Education and the Workforce; Agriculture
Latest Action: House - 06/23/2023 Referred to the Committee on Natural Resources, and in addition to the Committees on Education and the Workforce, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

H.R.4356

To amend the Omnibus Public Land Management Act of 2009 to increase Tribal access to water conservation and efficiency grants, and for other purposes.

Sponsor: [Stansbury, Melanie Ann \[Rep.-D-NM-1\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/23/2023 Referred to the House Committee on Natural Resources.

H.R.4359

To require the Agricultural Research Service to conduct research relating to the exposure of wine grapes to wildfire smoke, and for other purposes.

Sponsor: [Thompson, Mike \[Rep.-D-CA-4\]](#)

Committees: House - Agriculture

Latest Action: House - 06/23/2023 Referred to the House Committee on Agriculture

H.Res.549

Expressing the sense of the House of Representatives that the Okefenokee National Wildlife Refuge is a vital part of the ecology of Georgia and should be inscribed on the UNESCO World Heritage Site list.

Sponsor: [Carter, Earl L. "Buddy" \[Rep.-R-GA-1\]](#)

Committees: House - Foreign Affairs

Latest Action: House - 06/23/2023 Referred to the House Committee on Foreign Affairs.

Senate:

No environmental or energy related activity in the Senate today.

June 22, 2023

House:

Bills Introduced:

[H.R.4247](#)

To direct the Secretary of the Army to establish a task force on the California snowpack and flood mitigation, and for other purposes.

Sponsor: [Harder, Josh \[Rep.-D-CA-9\]](#)

Committees: House - Transportation and Infrastructure

Latest Action: House - 06/22/2023 Referred to the Subcommittee on Water Resources and Environment.

[H.R.4277](#)

To direct the Administrator of the Environmental Protection Agency to take certain actions related to pesticides that may affect pollinators, and for other purposes.

Sponsor: [Blumenauer, Earl \[Rep.-D-OR-3\]](#)

Committees: House - Agriculture; Natural Resources

Latest Action: House - 06/22/2023 Referred to the Committee on Agriculture, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4284](#)

To prohibit commercial offshore wind energy development in Lobster Management Area 1 in the Gulf of Maine, and for other purposes.

Sponsor: [Golden, Jared F. \[Rep.-D-ME-2\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/22/2023 Referred to the House Committee on Natural Resources.

[H.R.4288](#)

To clarify the application of a certain provision of the Federal Insecticide, Fungicide, and Rodenticide Act with respect to the uniformity of pesticide labeling, consistent with the text of such Act, and for other purposes.

Sponsor: [Johnson, Dusty \[Rep.-R-SD-At Large\]](#)

Committees: House - Agriculture

Latest Action: House - 06/22/2023 Referred to the House Committee on Agriculture.

[H.R.4290](#)

To amend the Federal Agriculture Improvement and Reform Act of 1996 to ensure that producers who rely on acequia systems have access to drought protections, and for other purposes.

Sponsor: [Leger Fernandez, Teresa \[Rep.-D-NM-3\]](#)

Committees: House - Agriculture; Natural Resources

Latest Action: House - 06/22/2023 Referred to the Committee on Agriculture, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4295](#)

To appropriate amounts to carry out the Robert T. Stafford Disaster Relief and Emergency Assistance Act.

Sponsor: [Moskowitz, Jared \[Rep.-D-FL-23\]](#)

Committees: House - Appropriations; Budget

Latest Action: House - 06/22/2023 Referred to the Committee on Appropriations, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4296](#)

To direct the Secretary of the Interior to establish a grant program to assist primarily low-income individuals in making their homes and property more resilient to the impacts of climate change, and for other purposes.

Sponsor: [Mullin, Kevin \[Rep.-D-CA-15\]](#)

Committees: House - Financial Services; Science, Space, and Technology

Latest Action: House - 06/22/2023 Referred to the Committee on Financial Services, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4300](#)

To clarify the inability of the President to declare national emergencies under the National Emergencies Act, major disasters or emergencies under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and public health emergencies under the Public Health Service Act on the premise of climate change, and for other purposes.

Sponsor: [Pfluger, August \[Rep.-R-TX-11\]](#)

Committees: House - Transportation and Infrastructure; Energy and Commerce

Latest Action: House - 06/23/2023 Referred to the Subcommittee on Economic Development, Public Buildings, and Emergency Management.

[H.R.4301](#)

To amend the Mineral Leasing Act to make certain adjustments to the regulation of surface-disturbing activities and to protect taxpayers from unduly bearing the reclamation costs of oil and gas development, and for other purposes.

Sponsor: [Porter, Katie \[Rep.-D-CA-47\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/22/2023 Referred to the House Committee on Natural Resources.

H.R.4302

To provide for the accurate reporting of fossil fuel extraction and emissions by entities with leases on public land, and for other purposes.

Sponsor: [Porter, Katie \[Rep.-D-CA-47\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/22/2023 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

H.R.4305

To amend the Internal Revenue Code of 1986 to provide a credit against tax for disaster mitigation expenditures.

Sponsor: [Salazar, Maria Elvira \[Rep.-R-FL-27\]](#)

Committees: House - Ways and Means

Latest Action: House - 06/22/2023 Referred to the House Committee on Ways and Means.

H.R.4308

To amend the Federal Crop Insurance Act to require the Federal Crop Insurance Corporation to carry out research and development regarding a policy to insure wine grapes against losses due to smoke exposure, and for other purposes.

Sponsor: [Thompson, Mike \[Rep.-D-CA-4\]](#)

Committees: House - Agriculture

Latest Action: House - 06/22/2023 Referred to the House Committee on Agriculture.

H.R.4314

To improve response to, and preparation for, heat waves and extreme heat, and for other purposes.

Sponsor: [Watson Coleman, Bonnie \[Rep.-D-NJ-12\]](#)

Committees: House - Financial Services; Science, Space, and Technology; Energy and Commerce; Ways and Means; Education and the Workforce

Latest Action: House - 06/22/2023 Referred to the Committee on Financial Services, and in addition to the Committees on Science, Space, and Technology, Energy and Commerce, Ways and Means, and Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Committee Actions:

Committee on Natural Resources: Subcommittee on Federal Lands held a [hearing](#) on [H.R. 2997](#), the “Clifton Opportunities Now for Vibrant Economic Yields Act”; [H.R. 3025](#), to provide for no net increase in the total acreage of Federal land in the Virgin Islands National Park on St. John, United States Virgin Islands; [H.R. 3049](#), the “Utah School and Institutional Trust Lands Administration Exchange Act of 2023”;...and [H.R. 4141](#), to provide that certain communications projects are not subject to requirements to prepare certain environmental or historical preservation reviews, and for other purposes. Testimony was heard from Representatives Plaskett, Curtis, and Boebert; Nada Wolff Culver, Principal Deputy Director, Bureau of Land Management, Department of the Interior; Rose Pugliese, Assistant Minority Leader, Colorado House of Representatives; Michelle McConkie, Director, Utah School and Institutional Trust Lands Administration; and a public witness.

[H.R.2997](#)

CONVEY Act

Sponsor: [Boebert, Lauren \[Rep.-R-CO-3\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/22/2023 Subcommittee Hearings Held

[H.R.3025](#)

To provide for no net increase in the total acreage of Federal land in the Virgin Islands National Park on St. John, United States Virgin Islands.

Sponsor: [Plaskett, Stacey E. \[Del.-D-VI-At Large\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/22/2023 Subcommittee Hearings Held

[H.R.3049](#)

Utah School and Institutional Trust Lands Administration Exchange Act of 2023

Sponsor: [Curtis, John R. \[Rep.-R-UT-3\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/22/2023 Subcommittee Hearings Held

[H.R.4141](#)

To provide that certain communications projects are not subject to requirements to prepare certain environmental or historical preservation reviews, and for other purposes.

Sponsor: [Fulcher, Russ \[Rep.-R-ID-1\]](#)

Committees: House - Energy and Commerce; Natural Resources

Latest Action: House - 06/22/2023 Subcommittee Hearings Held

Committee on Appropriations: Full Committee held a [markup](#) on the **Defense FY 2024 Appropriations Bill**; and the **Energy and Water Development and Related Agencies FY 2024 Appropriations Bill**. The Defense FY 2024 Appropriations Bill and the Energy and Water Development and Related Agencies FY 2024 Appropriations Bill were ordered reported, as amended

Committee on Energy and Commerce: Subcommittee on Environment, Manufacturing, and Critical Materials held a [hearing](#) entitled “Driving Affordability: Preserving People’s Freedom to Buy Affordable Vehicles and Fuel”. Testimony was heard from Joseph Goffman, Principal Deputy Assistant Administrator, Office of Air and Radiation, U.S. Environmental Protection Agency; and public witnesses.

Committee on Natural Resources: Full Committee held a [hearing](#) entitled “Examining the Council on Environmental Quality Fiscal Year 2024 Budget Request and Related Policy Matters”. Testimony was heard from Brenda Mallory, Chair, Council on Environmental Quality.

Committee on Science, Space, and Technology: Full Committee concluded a [markup](#) on [H.R. 369](#), the “NIST Wildland Fire Communications and Information Dissemination Act”; [H.R. 4090](#), the “Fire Grants and Safety Act of 2023”; and [H.R. 4143](#), the “National Construction Safety Team Act of 2023”. [H.R. 4090](#) and [H.R. 4143](#) were ordered reported, without amendment. [H.R. 369](#) was ordered reported, as amended.

Committee on Transportation and Infrastructure: Subcommittee on Water Resources and Environment held a [hearing](#) entitled “Review of Fiscal Year 2024 Budget Request: Agency Perspectives (Part I)”. Testimony was heard from Michael L. Connor, Assistant Secretary of the Army for Civil Works, U.S. Army Corps of Engineers; Major General William H. Graham, Deputy Chief of Engineers and Deputy Commanding General, U.S. Army Corps of Engineers; Jeff Lyash, President and Chief Executive Officer, Tennessee Valley Authority; and Adam Tindall-Schlicht, Administrator, Great Lakes St. Lawrence Seaway Development Corporation, U.S. Department of Transportation.

Senate:

Bills Introduced:

[S.2104](#)

A bill to amend the Federal Crop Insurance Act to allow for the separation of enterprise units by continuous and fallow cropping systems.

Sponsor: [Marshall, Roger \[Sen.-R-KS\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2105](#)

A bill to authorize the Secretary of the Interior and the Secretary of Agriculture to carry out activities to control the movement of aquatic invasive species into, across, and out of Federal land and waters, to provide for financial assistance from the Commissioner of Reclamation to Reclamation States for watercraft inspection and decontamination stations, to amend the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 to make certain technical corrections, and for other purposes.

Sponsor: [Bennet, Michael F. \[Sen.-D-CO\]](#)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Environment and Public Works.

[S.2108](#)

A bill to amend the National Flood Insurance Act of 1968 to require that certain information is made publicly available, and for other purposes.

Sponsor: [Scott, Rick \[Sen.-R-FL\]](#)

Committees: Senate - Banking, Housing, and Urban Affairs

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

[S.2109](#)

A bill to ensure that Write Your Own companies can sell private flood insurance products that compete with National Flood Insurance Program products.

Sponsor: [Scott, Rick \[Sen.-R-FL\]](#)

Committees: Senate - Banking, Housing, and Urban Affairs

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

S.2110

A bill to allow National Flood Insurance Program policyholders who leave the program to purchase a private insurance flood policy to return to the National Flood Insurance Program without penalty, and for other purposes.

Sponsor: [Scott, Rick \[Sen.-R-FL\]](#)

Committees: Senate - Banking, Housing, and Urban Affairs

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

S.2118

A bill to clarify the inability of the President to declare national emergencies under the National Emergencies Act, major disasters or emergencies under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and public health emergencies under the Public Health Service Act on the premise of climate change, and for other purposes.

Sponsor: [Capito, Shelley Moore \[Sen.-R-WV\]](#)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Environment and Public Works.

S.2125

A bill to amend the Clean Air Act to facilitate efficient State implementation of certain national ambient air quality standards, and for other purposes.

Sponsor: [Capito, Shelley Moore \[Sen.-R-WV\]](#)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Environment and Public Works.

S.2132

A bill to require the Secretary of Agriculture to establish a pilot program for the establishment and use of a pre-fire-suppression stand density index, and for other purposes.

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources.

[S.2134](#)

A bill to amend the Federal Crop Insurance Act to require research and development regarding a policy to insure wine grapes against losses due to smoke exposure, and for other purposes.

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (Sponsor introductory remarks on measure: CR [S2227-2228](#))

[S.2135](#)

A bill to require the Agricultural Research Service to conduct research relating to wildfire smoke exposure on wine grapes, and for other purposes.

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (Sponsor introductory remarks on measure: CR [S2228](#))

[S.2136](#)

A bill to require the Secretary of the Interior and the Secretary of Agriculture to convey certain Federal land to the State of Utah for inclusion in certain State parks, and for other purposes.

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources.

[S.2142](#)

A bill to reauthorize the National Flood Insurance Program, and for other purposes.

Sponsor: [Menendez, Robert \[Sen.-D-NJ\]](#)

Committees: Senate - Banking, Housing, and Urban Affairs

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

[S.2149](#)

A bill to sustain economic development and recreational use of National Forest System land in the State of Montana, to add certain land to the National

Wilderness Preservation System, to designate new areas for recreation, and for other purposes.

Sponsor: [Tester, Jon \[Sen.-D-MT\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources.

[S.2151](#)

A bill to amend the Southwest Forest Health and Wildlife Prevention Act of 2004 to require the establishment of an additional Institute under that Act.

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources.

[S.2155](#) — 118th Congress (2023-2024)

A bill to amend the Department of Agriculture Reorganization Act of 1994 to establish the Rural Innovation and Partnership Administration and to amend the Consolidated Farm and Rural Development Act to establish the Rural Future Partnership Fund to invest in the rural areas of the United States to achieve their preferred future while maximizing their contribution to the well-being of the United States, and for other purposes.

Sponsor: [Gillibrand, Kirsten E. \[Sen.-D-NY\]](#) (Introduced 06/22/2023) Cosponsors: (3)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2160](#) — 118th Congress (2023-2024)

A bill to amend the Omnibus Public Land Management Act of 2009 to authorize certain extraordinary operation and maintenance work for urban canals of concern.

Sponsor: [Risch, James E. \[Sen.-R-ID\]](#) (Introduced 06/22/2023) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources

[S.2161](#) — 118th Congress (2023-2024)

A bill to provide financial assistance for projects to address certain subsidence impacts in the State of California, and for other purposes.

Sponsor: [Feinstein, Dianne \[Sen.-D-CA\]](#) (Introduced 06/22/2023) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources. (Sponsor introductory remarks on measure: CR [S2229-2230](#))

[S.2162](#) — 118th Congress (2023-2024)

A bill to support water infrastructure in Reclamation States, and for other purposes.

Sponsor: [Feinstein, Dianne \[Sen.-D-CA\]](#) (Introduced 06/22/2023) Cosponsors: ([2](#))

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources. (Sponsor introductory remarks on measure: CR [S2230-2232](#))

[S.2166](#) — 118th Congress (2023-2024)

A bill to amend the Reclamation States Emergency Drought Relief Act of 1991 and the Omnibus Public Land Management Act of 2009 to provide grants to States and Indian Tribes for programs to voluntarily repurpose agricultural land to reduce consumptive water use, and for other purposes.

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) (Introduced 06/22/2023) Cosponsors: ([0](#))

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources. (Sponsor introductory remarks on measure: CR [S2232](#))

[S.2169](#) — 118th Congress (2023-2024)

A bill to authorize the Secretary of the Interior to carry out watershed pilots, and for other purposes.

Sponsor: [Wyden, Ron \[Sen.-D-OR\]](#) (Introduced 06/22/2023) Cosponsors: ([0](#))

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources.

[S.2179](#) — 118th Congress (2023-2024)

A bill to help increase the development, distribution, and use of clean cookstoves and fuels to improve health, protect the climate and environment, empower women, create jobs, and help consumers save time and money.

Sponsor: [Collins, Susan M. \[Sen.-R-ME\]](#) (Introduced 06/22/2023) Cosponsors: ([1](#))

Committees: Senate - Foreign Relations

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Foreign Relations. (Sponsor introductory remarks on measure: CR [S2232-2233](#))

[S.2180](#) — 118th Congress (2023-2024)

A bill to amend the Food Security Act of 1985 to require the Secretary of Agriculture to establish a small farm EQIP subprogram under the environmental quality incentives program, and for other purposes.

Sponsor: [Bennet, Michael F. \[Sen.-D-CO\]](#) (Introduced 06/22/2023) Cosponsors: ([10](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2182](#) — 118th Congress (2023-2024)

A bill to amend the Agricultural Marketing Act of 1946 to establish a label designating fish harvested in the United States exclusive economic zone or navigable waters as wild USA seafood, and for other purposes.

Sponsor: [Murkowski, Lisa \[Sen.-R-AK\]](#) (Introduced 06/22/2023) Cosponsors: ([1](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2189](#) — 118th Congress (2023-2024)

A bill to require the publication of fossil-fuel powered travel by the President, the Vice President, and political appointees, and for other purposes.

Sponsor: [Ernst, Joni \[Sen.-R-IA\]](#) (Introduced 06/22/2023) Cosponsors: ([0](#))

Committees: Senate - Homeland Security and Governmental Affairs

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Homeland Security and Governmental Affairs.

[S.2192](#) — 118th Congress (2023-2024)

A bill to amend the National Agricultural Research, Extension, and Teaching Policy Act of 1977 to include representation of the State of Georgia on the Citrus Disease Subcommittee of the Specialty Crops Committee, and for other purposes.

Sponsor: [Ossoff, Jon \[Sen.-D-GA\]](#) (Introduced 06/22/2023) Cosponsors: ([0](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2195](#) — 118th Congress (2023-2024)

A bill to amend the Energy Policy Act of 2005 to reauthorize the diesel emissions reduction program.

Sponsor: [Carper, Thomas R. \[Sen.-D-DE\]](#) (Introduced 06/22/2023) Cosponsors: (3)
Committees: Senate - Environment and Public Works
Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Environment and Public Works.

[S.2199](#) — 118th Congress (2023-2024)

A bill to amend the Agricultural Marketing Act of 1946 to establish a pollinator-friendly plant labeling program, and for other purposes.

Sponsor: [Merkley, Jeff \[Sen.-D-OR\]](#) (Introduced 06/22/2023) Cosponsors: (7)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2202](#) — 118th Congress (2023-2024)

A bill to amend the Omnibus Public Land Management Act of 2009 to authorize the modification of transferred works to increase public benefits and other project benefits as part of extraordinary operation and maintenance work, and for other purposes.

Sponsor: [Feinstein, Dianne \[Sen.-D-CA\]](#) (Introduced 06/22/2023) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Energy and Natural Resources. (Sponsor introductory remarks on measure: CR [S2234-2235](#))

[S.2203](#) — 118th Congress (2023-2024)

A bill to require the conduct of winter season reconnaissance of atmospheric rivers on the West Coast of the United States, and for other purposes.

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) (Introduced 06/22/2023) Cosponsors: (0)

Committees: Senate - Armed Services

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Armed Services. (Sponsor introductory remarks on measure: CR [S2235-2236](#))

[S.2208](#) — 118th Congress (2023-2024)

A bill to require the Secretary of Agriculture to provide support for domestically harvested seafood, and for other purposes.

Sponsor: [Sullivan, Dan \[Sen.-R-AK\]](#) (Introduced 06/22/2023) Cosponsors: (0)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2211](#) — 118th Congress (2023-2024)

A bill to amend the Department of Agriculture Reorganization Act of 1994 to establish the Office of Aquaculture, and for other purposes.

Sponsor: [Whitehouse, Sheldon \[Sen.-D-RI\]](#) (Introduced 06/22/2023) Cosponsors: ([2](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.Res.284](#) — 118th Congress (2023-2024)

A resolution expressing support for the designation of June 2023 as "National Dairy Month" to recognize the important role dairy plays in a healthy diet and the exceptional work of dairy producers in being stewards of the land and livestock.

Sponsor: [Gillibrand, Kirsten E. \[Sen.-D-NY\]](#) (Introduced 06/22/2023) Cosponsors: ([17](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/22/2023 Referred to the Committee on Agriculture, Nutrition, and Forestry. (text: CR [S2246-2247](#))

Bills Reported:

[S.1189](#) — 118th Congress (2023-2024)

Recycling Infrastructure and Accessibility Act of 2023

Sponsor: [Capito, Shelley Moore \[Sen.-R-WV\]](#) (Introduced 04/19/2023) Cosponsors: ([11](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/22/2023 Placed on Senate Legislative Calendar under General Orders. Calendar No. 104.

[S.1194](#) — 118th Congress (2023-2024)

Recycling and Composting Accountability Act

Sponsor: [Carper, Thomas R. \[Sen.-D-DE\]](#) (Introduced 04/19/2023) Cosponsors: ([11](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/22/2023 Placed on Senate Legislative Calendar under General Orders. Calendar No. 105.

[S.2131](#) — 118th Congress (2023-2024)

Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2024

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) (Introduced 06/22/2023) Cosponsors: ([0](#))

Committees: Senate - Appropriations

Committee Report: [S. Rept. 118-44](#)

Latest Action: Senate - 06/22/2023 Placed on Senate Legislative Calendar under General Orders. Calendar No. 111

Committee Action:

Committee on Appropriations: Committee ordered favorably reported the following business items: An original bill entitled, "Military Construction, Veterans Affairs, and Related Agencies Appropriations Act, 2024"; An original bill entitled, "Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2024"; and 302(b) Subcommittee allocations.

Committee on Finance: Committee concluded a [hearing](#) to examine cattle supply chains and deforestation of the Amazon, after receiving testimony from Ryan C. Berg, Center for Strategic and International Studies, and Rick Jacobsen, Environmental Investigation Agency US, both of Washington, D.C.; Leo McDonnell, United States Cattlemen's Association, Columbus, Montana; and Jason Weller, JBS, Greely, Colorado.

June 21, 2023

House:

Bills Introduced:

[H.R.3025](#)

To provide for no net increase in the total acreage of Federal land in the Virgin Islands National Park on St. John, United States Virgin Islands.

Sponsor: [Plaskett, Stacey E. \[Del.-D-VI-At Large\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/21/2023 Referred to the Subcommittee on Federal Lands.

[H.R.4141](#)

To provide that certain communications projects are not subject to requirements to prepare certain environmental or historical preservation reviews, and for other purposes.

Sponsor: [Fulcher, Russ \[Rep.-R-ID-1\]](#)

Committees: House - Energy and Commerce; Natural Resources

Latest Action: House - 06/21/2023 Referred to the Subcommittee on Federal Lands.

[H.R.4235](#)

To direct the Secretary of Agriculture and the Secretary of the Interior to establish a wildfire technology testbed pilot program, and for other purposes.

Sponsor: [Kim, Young \[Rep.-R-CA-40\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/21/2023 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4239](#)

To amend the Department of Agriculture Reorganization Act of 1994 to establish the Rural Innovation and Partnership Administration and to amend the Consolidated Farm and Rural Development Act to establish the Rural Future Partnership Fund to invest in the rural areas of the United States to achieve their preferred future while maximizing their contribution to the well-being of the United States, and for other purposes.

Sponsor: [Budzinski, Nikki \[Rep.-D-IL-13\]](#)

Committees: House - Agriculture; Financial Services; Energy and Commerce

Latest Action: House - 06/21/2023 Referred to the Committee on Agriculture, and in addition to the Committees on Financial Services, and Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4247](#)

To direct the Secretary of the Army to establish a task force on the California snowpack and flood mitigation, and for other purposes.

Sponsor: [Harder, Josh \[Rep.-D-CA-9\]](#)

Committees: House - Transportation and Infrastructure

Latest Action: House - 06/21/2023 Referred to the House Committee on Transportation and Infrastructure.

[H.R.4248](#)

To amend the Food Security Act of 1985 to reestablish the Driftless Area Landscape Conservation Initiative, and for other purposes.

Sponsor: [Hinson, Ashley \[Rep.-R-IA-2\]](#)

Committees: House - Agriculture

Latest Action: House - 06/21/2023 Referred to the House Committee on Agriculture.

[H.R.4249](#)

To amend title 38, United States Code, to furnish hospital care and medical services to veterans and dependents who were stationed at military installations at which the veterans and dependents were exposed to perfluorooctanoic acid or other per- and polyfluoroalkyl substances, to provide for a presumption of service connection for certain veterans who were stationed at military installations at which the veterans were exposed to such substances, and for other purposes.

Sponsor: [Kildee, Daniel T. \[Rep.-D-MI-8\]](#)

Committees: House - Veterans' Affairs

Latest Action: House - 06/21/2023 Referred to the House Committee on Veterans' Affairs.

[H.R.4257](#)

To amend the Internal Revenue Code of 1986 to exclude property and facilities located on prime farmland from certain credits relating to renewable energy production and investment.

Sponsor: [Miller, Mary E. \[Rep.-R-IL-15\]](#)

Committees: House - Ways and Means

Latest Action: House - 06/21/2023 Referred to the House Committee on Ways and Means.

[H.R.4264](#)

To direct the Under Secretary of Defense for Acquisition and Sustainment to submit to Congress a report on incinerators and waste-to-energy waste disposal alternatives to burn pits.

Sponsor: [Ruiz, Raul \[Rep.-D-CA-25\]](#)

Committees: House - Armed Services

Latest Action: House - 06/21/2023 Referred to the House Committee on Armed Services.

[H.R.4270](#)

To amend the Energy Policy and Conservation Act to authorize State energy conservation plans to include programs to provide grants for planning, designing, and installing green roofs on elementary school and secondary school buildings, and for other purposes.

Sponsor: [Velazquez, Nydia M. \[Rep.-D-NY-7\]](#)

Committees: House - Energy and Commerce

Latest Action: House - 06/21/2023 Referred to the House Committee on Energy and Commerce.

Committee Actions:

Committee on Oversight and Accountability: Subcommittee on Economic, Energy Policy, and Regulatory Affairs held a [hearing](#) entitled “Clearing the Air: Examining the Environmental Protection Agency’s Proposed Emissions Standards”.

Testimony was heard from Joseph Goffman, Principal Deputy Assistant Administrator, Office of Air and Radiation, Environmental Protection Agency.

Committee on Agriculture: Full Committee held a [hearing](#) entitled “Closing the Digital Divide in Rural America”. Testimony was heard from public witnesses.

Committee on Energy and Commerce: Subcommittee on Oversight and Investigations held a [hearing](#) entitled “Microvast and More: Oversight of President Biden’s Energy Spending Spree”. Testimony was heard from David Howell, Principle Deputy Director, Office of Manufacturing and Energy Supply Chains, Department of Energy.

Committee on Natural Resources: Full Committee held a [markup](#) on [H.R. 615](#), the “Protecting Access for Hunters and Anglers Act of 2023”; [H.R. 1380](#), the “Protecting America’s Rock Climbing Act”; [H.R. 1726](#), the “Continued Rapid Ohio Death Response Act of 2023”; ...[H.R. 3397](#), to require the Director of the Bureau of Land Management to withdraw a rule of the Bureau of Land Management relating to conservation and landscape health. [H.R. 615](#), [H.R. 1380](#), [H.R. 1726](#), [H.R. 2872](#), and [H.R. 3397](#) were ordered reported, as amended. [H.R. 3324](#) was ordered reported, without amendment.

[H.R.615](#)

Protecting Access for Hunters and Anglers Act of 2023

Sponsor: [Wittman, Robert J. \[Rep.-R-VA-1\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/21/2023 Committee Consideration and Mark-up Session Held

[H.R.1380](#)

Protecting America’s Rock Climbing Act

Sponsor: [Curtis, John R. \[Rep.-R-UT-3\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/21/2023 Committee Consideration and Mark-up Session Held

[H.R.1726](#)

Continued Rapid Ohia Death Response Act of 2023

Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 06/21/2023 Committee Consideration and Mark-up Session Held

[H.R.3397](#)

To require the Director of the Bureau of Land Management to withdraw a rule of the Bureau of Land Management relating to conservation and landscape health.

Sponsor: [Curtis, John R. \[Rep.-R-UT-3\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/21/2023 Committee Consideration and Mark-up Session Held

Senate:

Bills Introduced:

[S.2077](#)

A bill to amend the Federal Agriculture Improvement and Reform Act of 1996 to ensure that producers who rely on acequia systems have access to drought protections, and for other purposes.

Sponsor: [Lujan, Ben Ray \[Sen.-D-NM\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

[S.2083](#)

A bill to direct the Under Secretary of Defense for Acquisition and Sustainment to submit to Congress a report on incinerators and waste-to-energy waste disposal alternatives to burn pits.

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#)

Committees: Senate - Armed Services

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Armed Services.

[S.2086](#)

A bill to require the Secretary of Commerce to establish the Sea Turtle Rescue Assistance Grant Program.

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Commerce, Science, and Transportation.

S.2088

A bill to direct the Secretary of the Interior to complete all actions necessary for certain land to be held in restricted fee status by the Oglala Sioux Tribe and Cheyenne River Sioux Tribe, and for other purposes.

Sponsor: [Rounds, Mike \[Sen.-R-SD\]](#)

Committees: Senate - Indian Affairs

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Indian Affairs.

S.2090

A bill to amend the Clean Air Act to prevent the elimination of the sale of motor vehicles with internal combustion engines.

Sponsor: [Mullin, Markwayne \[Sen.-R-OK\]](#)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Environment and Public Works.

S.2097

A bill to amend the Agricultural Act of 2014 to improve a program that provides livestock disaster assistance, and for other programs.

Sponsor: [Hoeven, John \[Sen.-R-ND\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

S.2102

A bill to provide for drought preparedness and improved water supply reliability.

Sponsor: [Wyden, Ron \[Sen.-D-OR\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Read twice and referred to the Committee on Energy and Natural Resources.

Committee Actions:

Committee on Energy and Natural Resources: Subcommittee on National

Parks concluded a [hearing](#) to examine...[S. 432](#), to amend the Wild and Scenic Rivers Act to designate the Nulhegan River and Paul Stream in the State of Vermont for potential addition to the national wild and scenic rivers system...[S. 594](#), to require the Secretary of Agriculture and the Secretary of the Interior to prioritize the completion of the Continental Divide National Scenic Trail, [S. 608](#),...[S. 924](#), to amend the Chesapeake and Ohio Canal Development Act to extend the Chesapeake and Ohio Canal National Historical Park Commission, [S. 961](#), to redesignate the Salem Maritime National Historic Site in Salem, Massachusetts, as the “Salem Maritime National Historic Park”, [S. 1059](#), to adjust the boundary of Big Bend National Park in the State of Texas, [S. 1097](#), to establish the Cesar E. Chavez and the Farmworker Movement National Historical Park in the States of California and Arizona, [S. 1277](#), to modify the boundary of the Mammoth Cave National Park in the State of Kentucky, and [S. 2018](#), to require the Secretary of the Interior to conduct an assessment to identify locations in National Parks in which there is the greatest need for broadband internet access service and areas in National Parks in which there is the greatest need for cellular service, after receiving testimony from Michael A. Caldwell, Associate Director, Park Planning, Facilities, and Lands, National Park Service, Department of the Interior.

[S.432](#)

Nulhegan River and Paul Stream Wild and Scenic River Study Act of 2023

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

[S.594](#)

Continental Divide Trail Completion Act

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

[S.608](#)

Deerfield River Wild and Scenic River Study Act of 2023

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

[S.924](#)

Chesapeake and Ohio Canal National Historical Park Commission Extension Act

Sponsor: [Cardin, Benjamin L. \[Sen.-D-MD\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held

[S.961](#)

Salem Maritime National Historical Park Redesignation and Boundary Study Act

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

[S.1059](#)

Big Bend National Park Boundary Adjustment Act

Sponsor: [Cornyn, John \[Sen.-R-TX\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held

[S.1097](#)

César E. Chávez and the Farmworker Movement National Historical Park Act

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

[S.1277](#)

Mammoth Cave National Park Boundary Adjustment Act of 2023

Sponsor: [McConnell, Mitch \[Sen.-R-KY\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

[S.2018](#)

A bill to require the Secretary of the Interior to conduct an assessment to identify locations in National Parks in which there is the greatest need for broadband internet access service and areas in National Parks in which there is the greatest need for cellular service, and for other purposes.

Sponsor: [Barrasso, John \[Sen.-R-WY\]](#)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/21/2023 Committee on Energy and Natural Resources

Subcommittee on National Parks. Hearings held.

Other Actions:

[S.J.Res.11](#)

A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Control of Air Pollution From New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards".

Sponsor: [Fischer, Deb \[Sen.-R-NE\]](#)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/21/2023 Failed of passage in Senate over veto by Yea-Nay Vote. 50 - 50.

June 20, 2023

House:

Bills Introduced:

[H.R.4211](#)

To improve air quality management and the safety of communities using the best available monitoring technology and data.

Sponsor: [Blunt Rochester, Lisa \[Rep.-D-DE-At Large\]](#)

Committees: House - Energy and Commerce

Latest Action: House - 06/20/2023 Referred to the House Committee on Energy and Commerce.

[H.R.4213](#)

To amend the Food Security Act of 1985 to modify the conservation reserve enhancement program.

Sponsor: [Buck, Ken \[Rep.-R-CO-4\]](#)

Committees: House - Agriculture

Latest Action: House - 06/20/2023 Referred to the House Committee on Agriculture

[H.R.4216](#)

To make available certain unobligated balances to carry out a timber block grant program.

Sponsor: [Dunn, Neal P. \[Rep.-R-FL-2\]](#)

Committees: House - Agriculture

Latest Action: House - 06/20/2023 Referred to the House Committee on Agriculture.

[H.R.4217](#)

To control the export of electronic waste in order to ensure that such waste does not become the source of counterfeit goods that may reenter military and civilian electronics supply chains in the United States, and for other purposes.

Sponsor: [Espaillat, Adriano \[Rep.-D-NY-13\]](#)

Committees: House - Foreign Affairs

Latest Action: House - 06/20/2023 Referred to the House Committee on Foreign Affairs.

[H.R.4218](#)

To amend the National Trails System Act to provide for a study of the Puerto Rico National Scenic Trail.

Sponsor: [González-Colón, Jenniffer \[Resident Commissioner-R-PR-At Large\]](#)

Committees: House - Natural Resources

Latest Action: House - 06/20/2023 Referred to the House Committee on Natural Resources.

[H.R.4219](#)

To establish the Southwestern Power Administration Fund, and for other purposes.

Sponsor: [Graves, Sam \[Rep.-R-MO-6\]](#)

Committees: House - Natural Resources; Appropriations

Latest Action: House - 06/20/2023 Referred to the Committee on Natural Resources, and in addition to the Committee on Appropriations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

[H.R.4227](#)

To amend the Rural Electrification Act of 1936 to establish the ReConnect program under that Act, and for other purposes.

Sponsor: [Nunn, Zachary \[Rep.-R-IA-3\]](#)

Committees: House - Agriculture; Energy and Commerce; Appropriations

Latest Action: House - 06/20/2023 Referred to the Committee on Agriculture, and in addition to the Committees on Energy and Commerce, and Appropriations, for a period

to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

H.R.4228

To restore employment and educational opportunities in, and improve the economic stability of, counties containing National Forest System land, while also reducing Forest Service management costs, by ensuring that such counties have a dependable source of revenue from timber sales conducted on National Forest System land, to reduce payments under the Secure Rural Schools and Community Self-Determination Act of 2000 to reflect such counties receipt of timber sale revenues, to strengthen stewardship end result contracting, and for other purposes.

Sponsor: [McMorris Rodgers, Cathy \[Rep.-R-WA-5\]](#)

Committees: House - Agriculture; Natural Resources

Latest Action: House - 06/20/2023 Referred to the Committee on Agriculture, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Senate:

Bills Introduced:

S.2045

A bill to improve air quality management and the safety of communities using the best available monitoring technology and data.

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 06/20/2023 Read twice and referred to the Committee on Environment and Public Works.

S.2058

A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to modify the areas of focus for centers of excellence at 1890 Institutions, and for other purposes.

Sponsor: [Brown, Sherrod \[Sen.-D-OH\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/20/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

S.2060

A bill to amend the Agricultural Foreign Investment Disclosure Act of 1978 to strengthen oversight over foreign investment in the United States agricultural industry, and for other purposes.

Sponsor: [Ernst, Joni \[Sen.-R-IA\]](#)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/20/2023 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry