

## Environment & Energy Congressional Round-Up | April 7 - April 11, 2025

### Highlights:

The Senate passed the *Aerial Firefighting Enhancement Act of 2025* ([S.160](#)). Sens. Martin Heinrich (D-N.M.) and Tim Sheehy (R-Mont.) introduced the bill to [improve](#) aerial [wildfire](#) combat through the purchase of excess military aircraft.

The Senate Committee on Commerce, Science, and Transportation passed the *Save Our Seas 2.0 Amendments Act* ([S.216](#)). The bill, led by Sens. Dan Sullivan (R-Ark.) and Sheldon Whitehouse (D-R.I.), aims to strengthen the National Oceanic and Atmospheric Administration's (NOAA) [Marine Debris Program](#). The program works to accelerate federal response to marine pollution events, increase international cooperation on ocean cleanup, and drive plastic waste reduction and reuse.

Sens. Brian Schatz (D-Hawaii) and Tim Sheehy (R-Mont.) reintroduced the *Transformational Artificial Intelligence to Modernize the Economy (TAME) Extreme Weather and Wildfires Act* ([S.1378](#)). If passed, the bill would leverage artificial intelligence (AI) to [improve](#) forecasting of and response to wildfires, hurricanes, flooding, and extreme heat. Rep. Scott Franklin (R-Fla.) introduced a similar bill ([H.R.2770](#)) to increase the use of AI at NOAA to adapt to extreme weather events.

Sens. Bill Cassidy (R-La.) and Lindsey Graham (R-S.C.) reintroduced the *Foreign Pollution Fee Act* ([S.1325](#)). The bill would [tax](#) imports of certain high-emissions products such as building materials, fertilizers, and battery components — including an 80-100% tax for the “[worst offenders](#)” — while working to revitalize U.S. manufacturing.

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### **April 11, 2025**

The House and Senate did not meet today.

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### **April 10, 2025**

#### **House:**

#### **Bills Introduced:**

### **H.R.2813**

**To direct the Secretary of Energy to establish a working group on the commercialization and industrialization of small modular reactors and to modernize thresholds for electrical output of small modular reactors.**

Sponsor: [Baird, James R. \[Rep.-R-IN-4\]](#) Cosponsors: ([2](#))

Committees: House - Energy and Commerce; Science, Space, and Technology

Latest Action: House - 04/10/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker.

### **H.R.2820**

**To permanently prohibit oil and gas leasing off the coast of the State of California, and for other purposes.**

Sponsor: [Carbajal, Salud O. \[Rep.-D-CA-24\]](#) Cosponsors: ([22](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

### **H.R.2820**

**To permanently prohibit oil and gas leasing off the coast of the State of California, and for other purposes.**

Sponsor: [Carbajal, Salud O. \[Rep.-D-CA-24\]](#) Cosponsors: ([22](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

### **H.R.2822**

**To extend the National Flood Insurance Program through December 31, 2026.**

Sponsor: [Carter, Troy A. \[Rep.-D-LA-2\]](#) Cosponsors: ([6](#))

Committees: House - Financial Services

Latest Action: House - 04/10/2025 Referred to the House Committee on Financial Services.

### **H.R.2823**

**To require the Board of Governors of the Federal Reserve System, in consultation with the heads of other relevant Federal agencies, to develop and conduct financial risk analyses relating to climate change, and for other purposes.**

Sponsor: [Casten, Sean \[Rep.-D-IL-6\]](#) Cosponsors: ([0](#))

Committees: House - Financial Services; Energy and Commerce

Latest Action: House - 04/10/2025 Referred to the Committee on Financial Services, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker.

#### **H.R.2827**

**To provide for the equitable settlement of certain Indian land disputes regarding land in Illinois, and for other purposes.**

Sponsor: [Cole, Tom \[Rep.-R-OK-4\]](#) Cosponsors: ([2](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### **H.R.2838**

**To amend the Internal Revenue Code of 1986 to phase-out the clean electricity production and investment credits with respect to wind and solar energy.**

Sponsor: [Fedorchak, Julie \[Rep.-R-ND-At Large\]](#) Cosponsors: ([3](#))

Committees: House - Ways and Means

Latest Action: House - 04/10/2025 Referred to the House Committee on Ways and Means.

#### **H.R.2848**

**To prohibit drilling in the Arctic Ocean.**

Sponsor: [Huffman, Jared \[Rep.-D-CA-2\]](#) Cosponsors: ([12](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### **H.R.2849**

**To amend the Outer Continental Shelf Lands Act to permanently prohibit oil and gas exploration, development, and production on the outer Continental Shelf off the coast of California, Oregon, and Washington.**

Sponsor: [Huffman, Jared \[Rep.-D-CA-2\]](#) Cosponsors: ([26](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### **H.R.2856**

**To limit the impoundment, transfer, or reprogramming of certain Federal funds made available to the National Oceanic and Atmospheric Administration, and for other purposes.**

Sponsor: [Kennedy, Timothy M. \[Rep.-D-NY-26\]](#) Cosponsors: (9)  
Committees: House - Science, Space, and Technology; Natural Resources  
Latest Action: House - 04/10/2025 Referred to the Committee on Science, Space, and Technology, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

#### **[H.R.2858](#)**

**To require the Secretary of Agriculture to carry out research and development with respect to winter canola, and for other purposes.**

Sponsor: [Kustoff, David \[Rep.-R-TN-8\]](#) Cosponsors: (2)  
Committees: House - Agriculture  
Latest Action: House - 04/10/2025 Referred to the House Committee on Agriculture.

#### **[H.R.2860](#)**

**To reauthorize the Northwest Straits Marine Conservation Initiative Act to promote the protection of the resources of the Northwest Straits, and for other purposes.**

Sponsor: [Larsen, Rick \[Rep.-D-WA-2\]](#) Cosponsors: (1)  
Committees: House - Natural Resources  
Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.2861](#)**

**To provide for the withdrawal and protection of certain Federal land in the State of New Mexico, and for other purposes.**

Sponsor: [Leger Fernandez, Teresa \[Rep.-D-NM-3\]](#) Cosponsors: (2)  
Committees: House - Natural Resources  
Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.2862](#)**

**To amend the Outer Continental Shelf Lands Act to prohibit oil and gas leasing in the Southern California Planning Area, and for other purposes.**

Sponsor: [Levin, Mike \[Rep.-D-CA-49\]](#) Cosponsors: (13)  
Committees: House - Natural Resources  
Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.2864](#)**

**To amend the Wild Free-Roaming Horses and Burros Act to direct the Secretary of the Interior to implement fertility controls to manage populations of wild free-roaming horses and burros, and to encourage training opportunities for military veterans to assist in range management activities, and for other purposes.**

Sponsor: [Mace, Nancy \[Rep.-R-SC-1\]](#) Cosponsors: ([14](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

### **[H.R.2865](#)**

**To prohibit oil and gas leasing on the outer Continental Shelf off the coast of New England.**

Sponsor: [Magaziner, Seth \[Rep.-D-RI-2\]](#) Cosponsors: ([9](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

### **[H.R.2867](#)**

**To amend the Internal Revenue Code of 1986 to prohibit the use of foreign feedstocks for purposes of the clean fuel production credit, and for other purposes.**

Sponsor: [Mann, Tracey \[Rep.-R-KS-1\]](#) Cosponsors: ([2](#))

Committees: House - Ways and Means

Latest Action: House - 04/10/2025 Referred to the House Committee on Ways and Means.

### **[H.R.2876](#)**

**To confirm the use of certain non-Federal land in Salt Lake City, Utah, for public purposes, and for other purposes.**

Sponsor: [Moore, Blake D. \[Rep.-R-UT-1\]](#) Cosponsors: ([3](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

### **[H.R.2877](#)**

**To require the Secretary of Agriculture and the Secretary of the Interior to prioritize the completion of the Continental Divide National Scenic Trail, and for other purposes.**

Sponsor: [Neguse, Joe \[Rep.-D-CO-2\]](#) Cosponsors: ([1](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### [H.R.2881](#)

**To amend the Outer Continental Shelf Lands Act to permanently prohibit the conduct of offshore drilling on the outer Continental Shelf in the Mid-Atlantic, South Atlantic, North Atlantic, and Straits of Florida planning areas.**

Sponsor: [Pallone, Frank \[Rep.-D-NJ-6\]](#) Cosponsors: ([23](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### [H.R.2882](#)

**To amend the Outer Continental Shelf Lands Act to prohibit oil and gas leasing of the Central California Planning Area.**

Sponsor: [Panetta, Jimmy \[Rep.-D-CA-19\]](#) Cosponsors: ([9](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### [H.R.2883](#)

**To authorize the Secretary of Agriculture to carry out activities to reduce food loss and waste, and for other purposes.**

Sponsor: [Pingree, Chellie \[Rep.-D-ME-1\]](#) Cosponsors: ([1](#))

Committees: House - Agriculture; Oversight and Government Reform

Latest Action: House - 04/10/2025 Referred to the Committee on Agriculture, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker.

#### [H.R.2886](#)

**To amend the Outer Continental Shelf Lands Act to withdraw the outer Continental Shelf in the Mid-Atlantic Planning Area from disposition, and for other purposes.**

Sponsor: [Ross, Deborah K. \[Rep.-D-NC-2\]](#) Cosponsors: ([6](#))

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

#### [H.R.2893](#)

**To withdraw certain Bureau of Land Management land from mineral development.**

Sponsor: [Stansbury, Melanie A. \[Rep.-D-NM-1\]](#) Cosponsors: (2)

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

### **[H.R.2903](#)**

**To amend the Wild and Scenic Rivers Act to designate certain segments of the Gila River system in the State of New Mexico as components of the National Wild and Scenic Rivers System, to provide for the transfer of administrative jurisdiction over certain Federal land in the State of New Mexico, and for other purposes.**

Sponsor: [Vasquez, Gabe \[Rep.-D-NM-2\]](#) Cosponsors: (2)

Committees: House - Natural Resources

Latest Action: House - 04/10/2025 Referred to the House Committee on Natural Resources.

## **Senate**

### **Bills Introduced:**

### **[S.1408](#)**

**A bill to establish the Chesapeake National Recreation Area as a unit of the National Park System, and for other purposes.**

Sponsor: [Van Hollen, Chris \[Sen.-D-MD\]](#) Cosponsors: (3)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **[S.1412](#)**

**A bill to provide for the withdrawal and protection of certain Federal land in the State of New Mexico, and for other purposes.**

Sponsor: [Lujan, Ben Ray \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **[S.1413](#)**

**A bill to authorize additional funding for the San Joaquin River Restoration Settlement Act.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1422](#)**

**A bill to amend the Internal Revenue Code of 1986 to prohibit the use of foreign feedstocks for purposes of the clean fuel production credit, and for other purposes.**

Sponsor: [Marshall, Roger \[Sen.-R-KS\]](#) Cosponsors: (6)

Committees: Senate - Finance

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Finance.

**[S.1429](#)**

**A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize Federal agencies to provide certain essential assistance for hazard mitigation for electric utilities, and for other purposes.**

Sponsor: [Lankford, James \[Sen.-R-OK\]](#) Cosponsors: (5)

Committees: Senate - Homeland Security and Governmental Affairs

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Homeland Security and Governmental Affairs.

**[S.1430](#)**

**A bill to improve the environmental review process for highway projects through the use of interactive, digital, cloud-based platforms and digital twins, and for other purposes.**

Sponsor: [Lummis, Cynthia M. \[Sen.-R-WY\]](#) Cosponsors: (1)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Environment and Public Works.

**[S.1432](#)**

**A bill to amend the Outer Continental Shelf Lands Act to permanently prohibit oil and gas exploration, development, and production on the outer Continental Shelf off the coast of California, Oregon, and Washington.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (9)

Committees: Senate - Energy and Natural Resources



Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

#### **S.1433**

**A bill to reauthorize the Northwest Straits Marine Conservation Initiative Act to promote the protection of the resources of the Northwest Straits, and for other purposes.**

Sponsor: [Murray, Patty \[Sen.-D-WA\]](#) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

#### **S.1437**

**A bill to require the Administrator of the National Aeronautics and Space Administration to establish a program to identify, evaluate, acquire, and disseminate commercial Earth remote sensing data and imagery in order to satisfy the scientific, operational, and educational requirements of the Administration, and for other purposes.**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

#### **S.1445**

**A bill to prohibit drilling in the Arctic Ocean.**

Sponsor: [Merkley, Jeff \[Sen.-D-OR\]](#) Cosponsors: (5)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

#### **S.1446**

**A bill to direct the Secretary of the Treasury to issue Clean Energy Victory Bonds.**

Sponsor: [Merkley, Jeff \[Sen.-D-OR\]](#) Cosponsors: (0)

Committees: Senate - Finance

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Finance.

#### **S.1453**

**A bill to confirm the use of certain non-Federal land in Salt Lake City, Utah, for public purposes, and for other purposes.**

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **[S.1462](#)**

**A bill to improve forest management activities on National Forest System land, public land under the jurisdiction of the Bureau of Land Management, and Tribal land to return resilience to overgrown, fire-prone forested land, and for other purposes.**

Sponsor: [Curtis, John R. \[Sen.-R-UT\]](#) Cosponsors: (3)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.1463](#)**

**A bill to allow the Secretary of the Interior to enter into memoranda of understanding for the purpose of scientific and technical cooperation in the mapping of critical minerals and rare earth elements, and for other purposes.**

Sponsor: [Coons, Christopher A. \[Sen.-D-DE\]](#) Cosponsors: (3)

Committees: Senate - Foreign Relations

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Foreign Relations.

### **[S.1464](#)**

**A bill to withdraw certain Bureau of Land Management land from mineral development.**

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **[S.1470](#)**

**A bill to require the Secretary of Agriculture and the Secretary of the Interior to prioritize the completion of the Continental Divide National Scenic Trail, and for other purposes.**

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.1471**

**A bill to require the Board of Governors of the Federal Reserve System, in consultation with the heads of other relevant Federal agencies, to develop and conduct financial risk analyses relating to climate change, and for other purposes.**

Sponsor: [Schatz, Brian \[Sen.-D-HI\]](#) Cosponsors: (7)

Committees: Senate - Banking, Housing, and Urban Affairs

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

### **S.1472**

**A bill to prohibit oil and gas leasing on the Outer Continental Shelf off the coast of New England.**

Sponsor: [Whitehouse, Sheldon \[Sen.-D-RI\]](#) Cosponsors: (9)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.1475**

**A bill to amend the Clean Air Act to establish requirements on the collection of electricity consumption data and emissions standards for servers and other computing equipment used for cryptocurrency mining, and for other purposes.**

Sponsor: [Whitehouse, Sheldon \[Sen.-D-RI\]](#) Cosponsors: (1)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Environment and Public Works.

### **S.1476**

**A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Gila River system in the State of New Mexico as components of the National Wild and Scenic Rivers System, to provide for the transfer of administrative jurisdiction over certain Federal land in the State of New Mexico, and for other purposes.**

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.1484**

**A bill to improve weather research and forecasting by the National Oceanic and Atmospheric Administration, and for other purposes.**

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#) Cosponsors: (3)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

**[S.1485](#)**

**A bill to establish a more uniform, transparent, and modern process to authorize the construction, connection, operation, and maintenance of international border-crossing facilities for the import and export of oil and natural gas and the transmission of electricity.**

Sponsor: [Hoeven, John \[Sen.-R-ND\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1486](#)**

**A bill to amend the Outer Continental Shelf Lands Act to permanently prohibit the conduct of offshore drilling on the outer Continental Shelf in the Mid-Atlantic, South Atlantic, North Atlantic, and Straits of Florida planning areas.**

Sponsor: [Booker, Cory A. \[Sen.-D-NJ\]](#) Cosponsors: (13)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1494](#)**

**A bill to amend the Federal Agriculture Improvement and Reform Act of 1996 to make additional coverage under the Noninsured Crop Disaster Assistance Program available for crops and grasses used for grazing, and for other purposes.**

Sponsor: [Rounds, Mike \[Sen.-R-SD\]](#) Cosponsors: (4)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

**[S.1495](#)**

**A bill to require reforms to programs of the Natural Resources Conservation Service, and for other purposes.**

Sponsor: [Rounds, Mike \[Sen.-R-SD\]](#) Cosponsors: (2)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.1497**

**A bill to amend the John D. Dingell, Jr. Conservation, Management, and Recreation Act to establish the Cerro de la Olla Wilderness in the Rio Grande del Norte National Monument and to modify the boundary of the Rio Grande del Norte National Monument.**

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**Passed Senate:**

### **H.J.Res.20**

**Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Energy relating to "Energy Conservation Program: Energy Conservation Standards for Consumer Gas-fired Instantaneous Water Heaters".**

Sponsor: [Palmer, Gary J. \[Rep.-R-AL-6\]](#) Cosponsors: (29)

Committees: House - Energy and Commerce

Latest Action: Senate - 04/10/2025 Message on Senate action sent to the House.

### **S.Res.180**

**A resolution designating the week of April 19 through April 27, 2025, as "National Park Week".**

Sponsor: [Daines, Steve \[Sen.-R-MT\]](#) Cosponsors: (59)

Latest Action: Senate - 04/10/2025 Submitted in the Senate, considered, and agreed to without amendment and with a preamble by Unanimous Consent.

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**April 9, 2025**

**House:**

**Bills Introduced:**

### **H.R.2758**

**To amend the Food Security Act of 1985 to modify the conservation reserve enhancement program.**

Sponsor: [Boebert, Lauren \[Rep.-R-CO-4\]](#) Cosponsors: ([1](#))

Committees: House - Agriculture

Latest Action: House - 04/09/2025 Referred to the House Committee on Agriculture.

### **H.R.2768**

**To amend the National Trails System Act to direct the Secretary of Agriculture to conduct a study on the feasibility of designating the Benton MacKaye Trail as a national scenic trail.**

Sponsor: [Fleischmann, Charles J. "Chuck" \[Rep.-R-TN-3\]](#) Cosponsors: ([3](#))

Committees: House - Natural Resources

Latest Action: House - 04/09/2025 Referred to the House Committee on Natural Resources.

### **H.R.2770**

**To direct the use of artificial intelligence by National Oceanic and Atmospheric Administration to adapt to extreme weather, and for other purposes.**

Sponsor: [Franklin, Scott \[Rep.-R-FL-18\]](#) Cosponsors: ([0](#))

Committees: House - Science, Space, and Technology

Latest Action: House - 04/09/2025 Referred to the House Committee on Science, Space, and Technology.

### **H.R.2771**

**To amend the Cooperative Forestry Assistance Act of 1978 to authorize States to approve certain organizations to acquire, hold, and manage conservation easements under the Forest Legacy Program, and for other purposes.**

Sponsor: [Garamendi, John \[Rep.-D-CA-8\]](#) Cosponsors: ([5](#))

Committees: House - Agriculture

Latest Action: House - 04/09/2025 Referred to the House Committee on Agriculture.

### **H.R.2773**

**To provide that the Secretary of the Interior may not enter into certain conservation easements with a term of more than 30 years, and for other purposes.**

Sponsor: [Hageman, Harriet M. \[Rep.-R-WY-At Large\]](#) Cosponsors: ([1](#))

Committees: House - Natural Resources

Latest Action: House - 04/09/2025 Referred to the House Committee on Natural Resources.

### **H.R.2774**

**To amend section 5 of the Flood Control Act of 1941 to impose a deadline for initiating the repair or restoration of project under such section, and for other purposes.**

Sponsor: [Harder, Josh \[Rep.-D-CA-9\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 04/09/2025 Referred to the House Committee on Transportation and Infrastructure.

### **H.R.2783**

**To expedite the environmental review process and approval of priority manufacturing projects, and for other purposes.**

Sponsor: [Langworthy, Nicholas A. \[Rep.-R-NY-23\]](#) Cosponsors: (6)

Committees: House - Natural Resources; Transportation and Infrastructure

Latest Action: House - 04/09/2025 Referred to the Committee on Natural Resources, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker.

### **H.R.2786**

**To allow the Secretary of Commerce to establish a Coastal and Estuarine Resilience and Restoration Program, and for other purposes.**

Sponsor: [Levin, Mike \[Rep.-D-CA-49\]](#) Cosponsors: (5)

Committees: House - Natural Resources

Latest Action: House - 04/09/2025 Referred to the House Committee on Natural Resources.

### **H.R.2806**

**To prohibit the Secretary of Energy from sending petroleum products from the Strategic Petroleum Reserve to China, and for other purposes.**

Sponsor: [Weber, Randy K. Sr. \[Rep.-R-TX-14\]](#) Cosponsors: (14)

Committees: House - Energy and Commerce

Latest Action: House - 04/09/2025 Referred to the House Committee on Energy and Commerce.

### **Committee Hearings:**

**AMERICAN INNOVATION AND THE FUTURE OF DIGITAL ASSETS: ON-CHAIN TOOLS FOR AN OFF-CHAIN WORLD**

*Committee on Agriculture: Subcommittee on Commodity Markets, Digital Assets, and Rural Development* held a **hearing** entitled “American Innovation and the Future of Digital Assets: On-Chain Tools for an Off-Chain World”. Testimony was heard from public witnesses.

## **CONVERTING ENERGY INTO INTELLIGENCE: THE FUTURE OF AI TECHNOLOGY, HUMAN DISCOVERY, AND AMERICAN GLOBAL COMPETITIVENESS**

*Committee on Energy and Commerce: Full Committee* held a **hearing** entitled “Converting Energy into Intelligence: the Future of AI Technology, Human Discovery, and American Global Competitiveness”. Testimony was heard from public witnesses.

## **AMERICA BUILDS: A REVIEW OF OUR NATION'S TRANSIT POLICIES AND PROGRAMS**

*Committee on Transportation and Infrastructure: Subcommittee on Highways and Transit* held a **hearing** entitled "America Builds: A Review of Our Nation's Transit Policies and Programs". Testimony was heard from public witnesses.

### **Other Committee Meetings:**

## **MISCELLANEOUS MEASURES**

*Committee on Natural Resources: Full Committee* held a **markup** on [H.R. 276](#), the "Gulf of America Act of 2025"; [H.R. 677](#), the "Expedited Appeals Review Act"; [H.R. 845](#), the "Pet and Livestock Protection Act of 2025"; [H.R. 900](#), the "Sinkhole Mapping Act of 2025"; [H.R. 1098](#), to reauthorize the Junior Duck Stamp Conservation and Design Program Act of 1994; [H.R. 972](#), the "Sloan Canyon Conservation and Lateral Pipeline Act"; [H.R. 1043](#), the "La Paz County Solar Energy and Job Creation Act"; [H.R. 1665](#), the "DIGITAL Applications Act"; and [H.R. 1681](#), the "Expediting Federal Broadband Deployment Reviews Act". [H.R. 276](#), [H.R. 677](#), [H.R. 845](#), [H.R. 900](#), and [H.R. 1098](#) were ordered reported, as amended. [H.R. 972](#), [H.R. 1043](#), [H.R. 1665](#), and [H.R. 1681](#) were ordered reported, without amendment.

### **Senate:**

### **Bills Introduced:**

#### **[S.1366](#)**

**A bill to protect, for current and future generations, the Boundary Waters Canoe Area Wilderness and interconnected Federal land and waters, including**



**Voyageurs National Park, within the Rainy River Watershed in the State of Minnesota, and for other purposes.**

Sponsor: [Smith, Tina \[Sen.-D-MN\]](#) Cosponsors: (0)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

**[S.1369](#)**

**A bill to support the execution of bilateral agreements concerning illicit transnational maritime activity and to authorize the President to impose sanctions with respect to illegal, unreported, or unregulated fishing and the sale, supply, purchase, or transfer of endangered species, and for other purposes.**

Sponsor: [Kaine, Tim \[Sen.-D-VA\]](#) Cosponsors: (3)

Committees: Senate - Foreign Relations

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Foreign Relations.

**[S.1376](#)**

**A bill to amend the National Trails System Act to direct the Secretary of Agriculture to conduct a study on the feasibility of designating the Benton MacKaye Trail as a national scenic trail.**

Sponsor: [Tillis, Thomas \[Sen.-R-NC\]](#) Cosponsors: (2)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

**[S.1377](#)**

**A bill to ensure the maintenance of a herd of horses in Theodore Roosevelt National Park, and for other purposes.**

Sponsor: [Hoeven, John \[Sen.-R-ND\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1378](#)**

**TAME Extreme Weather and Wildfires Act**

Sponsor: [Schatz, Brian \[Sen.-D-HI\]](#) Cosponsors: (3)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **S.1385**

**A bill to amend the Agricultural Research, Extension, and Education Reform Act of 1998 and the Food, Agriculture, Conservation, and Trade Act of 1990 to direct the Agricultural Research Service to expand organic research, and for other purposes.**

Sponsor: [Fetterman, John \[Sen.-D-PA\]](#) Cosponsors: (10)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.1388**

**A bill to require the review by the Committee on Foreign Investment in the United States of greenfield and brownfield investments by foreign countries of concern.**

Sponsor: [Moreno, Bernie \[Sen.-R-OH\]](#) Cosponsors: (2)

Committees: Senate - Banking, Housing, and Urban Affairs

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

### **S.1389**

**A bill to amend the Food Security Act of 1985 to modify the conservation reserve enhancement program.**

Sponsor: [Marshall, Roger \[Sen.-R-KS\]](#) Cosponsors: (3)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.1391**

**A bill to amend the Federal Ocean Acidification Research And Monitoring Act of 2009 to require the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to collaborate with State and local governments and Indian Tribes on vulnerability assessments related to ocean acidification, research planning, and similar activities, and for purposes.**

Sponsor: [Murkowski, Lisa \[Sen.-R-AK\]](#) Cosponsors: (6)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **S.1392**

**A bill to establish Ocean Innovation Clusters to strengthen the coastal communities and ocean economy of the United States through technological research and development, job training, and cross-sector partnerships, and for other purposes.**

Sponsor: [Murkowski, Lisa \[Sen.-R-AK\]](#) Cosponsors: (7)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **S.1395**

**A bill to authorize the Secretary of Agriculture to carry out activities to reduce food loss and waste, and for other purposes.**

Sponsor: [Coons, Christopher A. \[Sen.-D-DE\]](#) Cosponsors: (1)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.1398**

**A bill to require the Secretary of Agriculture to submit to Congress a report on residue testing for all imported organic feedstuffs shipped in bulk, and for other purposes.**

Sponsor: [Ricketts, Pete \[Sen.-R-NE\]](#) Cosponsors: (2)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

## **Committee Hearings:**

### **SUPERFUND PROGRAM**

*Committee on Environment and Public Works:* Committee concluded a **hearing** to examine improving future management of the Superfund Program, after receiving testimony from J. Alfredo Gomez, Director, Natural Resources and Environment, Government Accountability; Robert D. Fox, Manko Gold Katcher Fox LLP, Bala Cynwyd, Pennsylvania; and Steven B. Radel, Industrial Development Advantage, LLC, Staten Island, New York.

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**April 8, 2025**

## House:

### Bills Introduced:

#### [H.R.2703](#)

**To require the Federal Energy Regulatory Commission to establish a shared savings incentive to return a portion of the savings attributable to an investment in grid-enhancing technology to the developer of that grid-enhancing technology, and for other purposes.**

Sponsor: [Castor, Kathy \[Rep.-D-FL-14\]](#) Cosponsors: ([6](#))

Committees: House - Energy and Commerce

Latest Action: House - 04/08/2025 Referred to the House Committee on Energy and Commerce.

#### [H.R.2709](#)

**To improve the health and resiliency of giant sequoias, and for other purposes.**

Sponsor: [Fong, Vince \[Rep.-R-CA-20\]](#) Cosponsors: ([27](#))

Committees: House - Natural Resources; Agriculture

Latest Action: House - 04/08/2025 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker.

#### [H.R.2714](#)

**To establish a task force to find and expedite solutions to address emergencies and challenges that Puerto Rico faces due to its energy generation challenges.**

Sponsor: [Hernández, Pablo \[Resident Commissioner-D-PR-At Large\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 04/08/2025 Referred to the House Committee on Natural Resources.

#### [H.R.2727](#)

**To withdraw certain Federal land in the Pecos Watershed area of the State of New Mexico from mineral entry, and for other purposes.**

Sponsor: [Leger Fernandez, Teresa \[Rep.-D-NM-3\]](#) Cosponsors: ([1](#))

Committees: House - Natural Resources

Latest Action: House - 04/08/2025 Referred to the House Committee on Natural Resources.

#### [H.R.2731](#)

**To direct the Administrator of the National Oceanic and Atmospheric Administration to conduct high-resolution surveying and mapping of the lakebeds of the Great Lakes, and for other purposes.**

Sponsor: [McClain, Lisa C. \[Rep.-R-MI-9\]](#) Cosponsors: ([14](#))

Committees: House - Natural Resources

Latest Action: House - 04/08/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.2734](#)**

**To amend the Colorado Wilderness Act of 1993 to add certain land to the Sarvis Creek Wilderness, and for other purposes.**

Sponsor: [Neguse, Joe \[Rep.-D-CO-2\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 04/08/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.2740](#)**

**To modify the boundaries of the Talladega National Forest, and for other purposes.**

Sponsor: [Rogers, Mike D. \[Rep.-R-AL-3\]](#) Cosponsors: ([4](#))

Committees: House - Agriculture

Latest Action: House - 04/08/2025 Referred to the House Committee on Agriculture.

#### **[H.Res.306](#)**

**Recognizing the 60th anniversary of Pacific Northwest National Laboratory.**

Sponsor: [Newhouse, Dan \[Rep.-R-WA-4\]](#) Cosponsors: ([2](#))

Committees: House - Science, Space, and Technology

Latest Action: House - 04/08/2025 Referred to the House Committee on Science, Space, and Technology.

### **Committee Hearings:**

### **LEGISLATIVE MEASURES**

*Committee on Natural Resources: Subcommittee on Water, Wildlife and Fisheries held a [hearing](#) on [H.R. 839](#), to prohibit the implementation of a Land Protection Plan for Muleshoe National Wildlife Refuge; [H.R. 1809](#), the "Great Lakes Fishery Research Reauthorization Act"; [H.R. 2293](#), the "Cormorant Relief Act of 2025"; and [H.R. 2316](#), the "Wetlands Conservation and Access Improvement Act of 2025". Testimony was heard from Chairman Arrington, and Representatives Ezell, Hurd of Colorado, and Quigley; and public witnesses.*

## **AMERICA BUILDS: AIRPORT INFRASTRUCTURE, SAFETY, AND REGULATORY ENVIRONMENT**

*Committee on Transportation and Infrastructure: Subcommittee on Aviation* held a [hearing](#) entitled "America Builds: Airport Infrastructure, Safety, and Regulatory Environment". Testimony was heard from public witnesses.

### **Other Committee Meetings:**

## **MISCELLANEOUS MEASURES**

*Committee on Energy and Commerce: Full Committee* held a [markup](#) on....[H.R. 2444](#), the "Promoting Resilient Supply Chains Act of 2025"; [H.R. 2480](#), the "Securing Semiconductor Supply Chains Act"; [H.R. 2269](#), the "WIPPES Act"; [and] [H.R. 2399](#), the "Rural Broadband Protection Act". [H.R. 2444](#), [H.R. 2480](#), [H.R. 2269](#), [and] [H.R. 2399](#)....were ordered reported, without amendment.

### **Senate:**

### **Bills Introduced:**

#### **[S.1319](#)**

**A bill to withdraw certain Federal land in the Pecos Watershed area of the State of New Mexico from mineral entry, and for other purposes.**

Sponsor: [Heinrich, Martin \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Energy and Natural Resources.

#### **[S.1323](#)**

**A bill to amend the Internal Revenue Code of 1986 to provide a refundable credit against tax for disaster mitigation expenditures.**

Sponsor: [Schiff, Adam B. \[Sen.-D-CA\]](#) Cosponsors: (1)

Committees: Senate - Finance

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Finance.

#### **[S.1324](#)**

**A bill to amend the Safe Drinking Water Act to modify eligibility for the State response to contaminants program, and for other purposes.**

Sponsor: [Shaheen, Jeanne \[Sen.-D-NH\]](#) Cosponsors: (4)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Environment and Public Works.

### **S.1325**

#### **Foreign Pollution Fee Act**

Sponsor: [Cassidy, Bill \[Sen.-R-LA\]](#) Cosponsors: (1)

Committees: Senate - Finance

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Finance.

### **S.1326**

**A bill to prevent States and local jurisdictions from interfering with the production and distribution of agricultural products in interstate commerce, and for other purposes.**

Sponsor: [Ernst, Joni \[Sen.-R-IA\]](#) Cosponsors: (6)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.1327**

**A bill to require the Federal Energy Regulatory Commission to establish a shared savings incentive to return a portion of the savings attributable to an investment in grid-enhancing technology to the developer of that grid-enhancing technology, and for other purposes.**

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.1336**

**A bill to require the Secretary of Agriculture to establish a grant program to address forestry workforce development needs, and for other purposes.**

Sponsor: [King, Angus S., Jr. \[Sen.-I-ME\]](#) Cosponsors: (7)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.1341**

**A bill to amend the Colorado Wilderness Act of 1993 to add certain land to the Sarvis Creek Wilderness, and for other purposes.**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1342](#)**

**A bill to amend the Energy Conservation and Production Act to improve the weatherization assistance program, and for other purposes.**

Sponsor: [Reed, Jack \[Sen.-D-RI\]](#) Cosponsors: (3)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1345](#)**

**A bill to amend the Internal Revenue Code of 1986 to increase the limitation on the credit for biomass stoves and boilers and to include biomass heating appliances in the energy credit.**

Sponsor: [King, Angus S., Jr. \[Sen.-I-ME\]](#) Cosponsors: (2)

Committees: Senate - Finance

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Finance.

**[S.1349](#)**

**A bill to withdraw the National Forest System land in the Ruby Mountains subdistrict of the Humboldt-Toiyabe National Forest and the National Wildlife Refuge System land in Ruby Lake National Wildlife Refuge, Elko and White Pine Counties, Nevada, from operation under the mineral leasing laws.**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Energy and Natural Resources.

**[S.1350](#)**

**A bill to modify the boundaries of the Talladega National Forest, and for other purposes.**

Sponsor: [Tuberville, Tommy \[Sen.-R-AL\]](#) Cosponsors: (0)

Committees: Senate - Agriculture, Nutrition, and Forestry



Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.1354](#)**

**A bill to amend the Tennessee Valley Authority Act of 1933 to provide that the Federal Reports Elimination and Sunset Act of 1995 does not apply to certain reports required to be submitted by the Tennessee Valley Authority, and for other purposes.**

Sponsor: [Blackburn, Marsha \[Sen.-R-TN\]](#) Cosponsors: ([1](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/08/2025 Read twice and referred to the Committee on Environment and Public Works.

### **Bills Reported:**

### **[S.216](#)**

**Save Our Seas 2.0 Amendments Act**

Sponsor: [Sullivan, Dan \[Sen.-R-AK\]](#) Cosponsors: ([1](#))

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/08/2025 Placed on Senate Legislative Calendar under General Orders. Calendar No. 40.

### **Passed Senate:**

### **[S.160](#)**

**Aerial Firefighting Enhancement Act of 2025**

Sponsor: [Sheehy, Tim \[Sen.-R-MT\]](#) Cosponsors: ([8](#))

Committees: Senate - Armed Services

Latest Action: Senate - 04/08/2025 Passed Senate with an amendment by Unanimous Consent. (text: CR [S2480](#))

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**April 7, 2025**

**House:**

### **Bills Introduced:**

### **[H.R.2673](#)**

**To amend the Outer Continental Shelf Lands Act to prohibit oil and natural gas exploration, development, and production in certain areas of the Outer Continental Shelf off the coast of Florida, and for other purposes.**

Sponsor: [Castor, Kathy \[Rep.-D-FL-14\]](#) Cosponsors: (3)

Committees: House - Natural Resources

Latest Action: House - 04/07/2025 Referred to the House Committee on Natural Resources.

#### **H.R.2674**

**To amend the Homeland Security Act of 2002 to require the Under Secretary for Science and Technology of the Department of Homeland Security to research and develop approaches to mitigate identified or potential negative effects of climate change on homeland security, and for other purposes.**

Sponsor: [Clarke, Yvette D. \[Rep.-D-NY-9\]](#) Cosponsors: (3)

Committees: House - Homeland Security

Latest Action: House - 04/07/2025 Referred to the House Committee on Homeland Security.

#### **H.R.2679**

**To direct the Secretary of Energy to establish and carry out a program to provide rebates for the purchase and installation of cool roof products.**

Sponsor: [Foushee, Valerie P. \[Rep.-D-NC-4\]](#) Cosponsors: (5)

Committees: House - Energy and Commerce

Latest Action: House - 04/07/2025 Referred to the House Committee on Energy and Commerce.

### **Senate:**

#### **Bills Introduced:**

#### **S.1312**

**A bill to establish the Office of the Special Investigator for Competition Matters within the Department of Agriculture.**

Sponsor: [Wyden, Ron \[Sen.-D-OR\]](#) Cosponsors: (8)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/07/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.