

## Environment & Energy Congressional Round-Up | June 14-18, 2021

From June 14 to 18, five bills related to water protection passed the House, including [H.R.610](#), [H.R.1144](#), and [H.R.1921](#), which would protect the San Francisco Bay, Puget Sound, and the Lake Pontchartrain Basin, respectively, and [H.R.2008](#) which reauthorizes funds for nonpoint source pollution management.

Other notable bills include:

- [S.2085](#) which would establish fees for carbon dioxide, provide rebates to low and middle income Americans, and invest in fossil fuel and environmental justice communities
- [S.2064](#) which would direct the Secretary of the Treasury to issue Clean Energy Victory Bonds
- [H.R.3956](#) which would provide for the continued implementation of the Climate and Health program by the Centers for Disease Control and Prevention

Here's what else happened in Congress:

### June 17, 2021

#### Senate

#### Latest Committee Action

##### [S.2118](#)

**A bill to amend the Internal Revenue Code of 1986 to provide tax incentives for increased investment in clean energy, and for other purposes.**

Sponsor: [Sen. Wyden, Ron \[D-OR\]](#) (Introduced 06/17/2021) Cosponsors: (9)

Latest Action: Senate - 06/17/2021 Introduced in the Senate. Read the first time. Placed on Senate Legislative Calendar under Read the First Time.

#### Committee Hearings

##### **NATIONAL FLOOD INSURANCE PROGRAM**

*Committee on Banking, Housing, and Urban Affairs:* Committee concluded a hearing to examine reauthorization of the National Flood Insurance Program, after receiving testimony from David Maurstad, Deputy Associate Administrator for Insurance and Mitigation, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, Department of Homeland Security.

##### **USFS BUDGET**

Committee on Energy and Natural Resources: Committee concluded a hearing to examine the President's proposed budget request for fiscal year 2022 for the U.S.

Forest Service, after receiving testimony from Victoria Christiansen, Chief, U.S. Forest Service, Department of Agriculture

## House

### Latest Committee Action

#### [H.R.3973](#)

**To amend the Endangered Species Act of 1973 to provide for improved precision in the listing, delisting, and downlisting of endangered species and potentially endangered species.**

Sponsor: [Rep. Biggs, Andy \[R-AZ-5\]](#) (Introduced 06/17/2021) Cosponsors: ([9](#))

Committees: House - Natural Resources

Latest Action: House - 06/17/2021 Referred to the House Committee on Natural Resources.

#### [H.R.3979](#)

**To establish a refund effective date for rates and charges under the Natural Gas Act, and for other purposes.**

Sponsor: [Rep. Butterfield, G. K. \[D-NC-1\]](#) (Introduced 06/17/2021) Cosponsors: ([1](#))

Committees: House - Energy and Commerce

Latest Action: House - 06/17/2021 Referred to the House Committee on Energy and Commerce.

#### [H.R.3990](#)

**To ban the use of intentionally added perfluoroalkyl or polyfluoroalkyl substances in cosmetics.**

Sponsor: [Rep. Dingell, Debbie \[D-MI-12\]](#) (Introduced 06/17/2021) Cosponsors: ([3](#))

Committees: House - Energy and Commerce

Latest Action: House - 06/17/2021 Referred to the House Committee on Energy and Commerce.

#### [H.R.4010](#)

**To amend the Internal Revenue Code of 1986 to include fuel cells using electromechanical processes for purposes of the energy tax credit.**

Sponsor: [Rep. Panetta, Jimmy \[D-CA-20\]](#) (Introduced 06/17/2021) Cosponsors: ([4](#))

Committees: House - Ways and Means

Latest Action: House - 06/17/2021 Referred to the House Committee on Ways and Means.

#### [H.R.4016](#)

**To amend the Internal Revenue Code of 1986 to impose a tax on the use of certain electric highway vehicles to fund the Highway Trust Fund.**

Sponsor: [Rep. Smucker, Lloyd \[R-PA-11\]](#) (Introduced 06/17/2021) Cosponsors: ([0](#))

Committees: House - Ways and Means

Latest Action: House - 06/17/2021 Referred to the House Committee on Ways and Means.

**H.R.4018**

**To provide drought relief in the State of California, and for other purposes.**

Sponsor: [Rep. Valadao, David G. \[R-CA-21\]](#) (Introduced 06/17/2021) Cosponsors: ([9](#))

Committees: House - Natural Resources

Latest Action: House - 06/17/2021 Referred to the House Committee on Natural Resources.

**June 16, 2021**

**Senate**

**Latest Committee Action**

**H.R.587**

**Ocean Pollution Reduction Act II**

Sponsor: [Rep. Peters, Scott H. \[D-CA-52\]](#) (Introduced 01/28/2021) Cosponsors: ([4](#))

Committees: House - Transportation and Infrastructure | Senate - Environment and Public Works

Committee Report: [H. Rept. 117-41](#)

Latest Action: Senate - 06/16/2021 Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.

**H.R.610**

**San Francisco Bay Restoration Act**

Sponsor: [Rep. Speier, Jackie \[D-CA-14\]](#) (Introduced 01/28/2021) Cosponsors: ([10](#))

Committees: House - Transportation and Infrastructure; Budget | Senate - Environment and Public Works

Committee Report: [H. Rept. 117-51](#)

Latest Action: Senate - 06/16/2021 Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.

**H.R.1144**

**PUGET SOS Act**

Sponsor: [Rep. Kilmer, Derek \[D-WA-6\]](#) (Introduced 02/18/2021) Cosponsors: ([4](#))

Committees: House - Transportation and Infrastructure | Senate - Environment and Public Works

Committee Report: [H. Rept. 117-42](#)

Latest Action: Senate - 06/16/2021 Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.

### **H.R.1921**

**To amend the Federal Water Pollution Control Act to reauthorize the Lake Pontchartrain Basin Restoration Program, and for other purposes.**

Sponsor: [Rep. Graves, Garret \[R-LA-6\]](#) (Introduced 03/16/2021) Cosponsors: (0)

Committees: House - Transportation and Infrastructure | Senate - Environment and Public Works

Committee Report: [H. Rept. 117-47](#)

Latest Action: Senate - 06/16/2021 Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.

### **H.R.2008**

**Local Water Protection Act**

Sponsor: [Rep. Craig, Angie \[D-MN-2\]](#) (Introduced 03/18/2021) Cosponsors: (1)

Committees: House - Transportation and Infrastructure | Senate - Environment and Public Works

Committee Report: [H. Rept. 117-45](#)

Latest Action: Senate - 06/16/2021 Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.

### **S.66**

**South Florida Clean Coastal Waters Act of 2021**

Sponsor: [Sen. Rubio, Marco \[R-FL\]](#) (Introduced 01/27/2021) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 06/16/2021 Committee on Commerce, Science, and Transportation. Ordered to be reported without amendment favorably.

### **S.173**

**Colorado Outdoor Recreation and Economy Act**

Sponsor: [Sen. Bennet, Michael F. \[D-CO\]](#) (Introduced 02/02/2021) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.177**

**Cerro de la Olla Wilderness Establishment Act**

Sponsor: [Sen. Heinrich, Martin \[D-NM\]](#) (Introduced 02/02/2021) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.182**

#### **Pecos Watershed Protection Act**

Sponsor: [Sen. Heinrich, Martin \[D-NM\]](#) (Introduced 02/02/2021) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.455**

#### **Wild Olympics Wilderness and Wild and Scenic Rivers Act**

Sponsor: [Sen. Murray, Patty \[D-WA\]](#) (Introduced 02/25/2021) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.554**

#### **A bill to require the Secretary of Agriculture to conduct a study on the establishment of, and the potential land that could be included in, a unit of the National Forest System in the State of Hawaii, and for other purposes.**

Sponsor: [Sen. Hirono, Mazie K. \[D-HI\]](#) (Introduced 03/03/2021) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.609**

#### **Ruby Mountains Protection Act**

Sponsor: [Sen. Cortez Masto, Catherine \[D-NV\]](#) (Introduced 03/04/2021) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.904**

#### **MAPLand Act**

Sponsor: [Sen. Risch, James E. \[R-ID\]](#) (Introduced 03/23/2021) Cosponsors: (9)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.1008**

#### **MORE PILT Act**

Sponsor: [Sen. Lee, Mike \[R-UT\]](#) (Introduced 03/25/2021) Cosponsors: (2)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.1076**

#### **REGROW Act of 2021**

Sponsor: [Sen. Lujan, Ben Ray \[D-NM\]](#) (Introduced 04/12/2021) Cosponsors: (5)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.1222**

#### **Bonneville Shoreline Trail Advancement Act**

Sponsor: [Sen. Romney, Mitt \[R-UT\]](#) (Introduced 04/20/2021) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.1686**

#### **Human-Powered Travel in Wilderness Areas Act**

Sponsor: [Sen. Lee, Mike \[R-UT\]](#) (Introduced 05/18/2021) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 06/16/2021 Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held.

### **S.1894**

#### **A bill to designate Regional Ocean Partnerships of the National Oceanic and Atmospheric Administration, and for other purposes.**

Sponsor: [Sen. Wicker, Roger F. \[R-MS\]](#) (Introduced 05/27/2021) Cosponsors: (0)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 06/16/2021 Committee on Commerce, Science, and Transportation. Ordered to be reported with an amendment in the nature of a substitute favorably.

## **S.2085**

**A bill to amend the Internal Revenue Code of 1986 to provide for carbon dioxide and other greenhouse gas and criteria air pollutant emission fees, provide rebates to low and middle income Americans, invest in fossil fuel communities and workers, invest in environmental justice communities, and for other purposes.**

Sponsor: [Sen. Whitehouse, Sheldon \[D-RI\]](#) (Introduced 06/16/2021) Cosponsors: (5)

Committees: Senate - Finance

Latest Action: Senate - 06/16/2021 Read twice and referred to the Committee on Finance.

## **House**

### **Latest Committee Action**

#### **H.R.3939**

**To amend the Internal Revenue Code of 1986 to make qualified biogas property and qualified manure resource recovery property eligible for the energy credit and to permit renewable energy bonds to finance qualified biogas property, and for other purposes.**

Sponsor: [Rep. Kind, Ron \[D-WI-3\]](#) (Introduced 06/16/2021) Cosponsors: (1)

Committees: House - Ways and Means; Science, Space, and Technology

Latest Action: House - 06/16/2021 Referred to the Committee on Ways and Means, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the...

#### **H.R.3952**

**To strengthen the role of the Chief Scientist of the National Oceanic and Atmospheric Administration in order to promote scientific integrity and advance the Administration's world-class research and development portfolio.**

Sponsor: [Rep. Sherrill, Mikie \[D-NJ-11\]](#) (Introduced 06/16/2021) Cosponsors: (1)

Committees: House - Science, Space, and Technology; Natural Resources

Latest Action: House - 06/16/2021 Referred to the Committee on Science, Space, and Technology, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the...

#### **H.R.3956**

**To amend the Public Health Service Act to provide for the continued implementation of the Climate and Health program by the Centers for Disease Control and Prevention.**

Sponsor: [Rep. Underwood, Lauren \[D-IL-14\]](#) (Introduced 06/16/2021) Cosponsors: (0)  
Committees: House - Energy and Commerce  
Latest Action: House - 06/16/2021 Referred to the House Committee on Energy and Commerce.

### **H.R.3959**

**To amend title VI of the Public Utility Regulatory Policies Act of 1978 to establish a Federal renewable electricity standard for retail electricity suppliers, and for other purposes.**

Sponsor: [Rep. Welch, Peter \[D-VT-At Large\]](#) (Introduced 06/16/2021) Cosponsors: (5)  
Committees: House - Energy and Commerce  
Latest Action: House - 06/16/2021 Referred to the House Committee on Energy and Commerce.

### **Committee Hearings**

#### **1890 LAND GRANT INSTITUTIONS: INVESTING FOR AGRICULTURAL RESILIENCY, EQUITY, AND GLOBAL IMPACT**

*Committee on Agriculture:* Full Committee held a hearing entitled "1890 Land Grant Institutions: Investing for Agricultural Resiliency, Equity, and Global Impact". Testimony was heard from public witnesses.

**June 15, 2021**

**Senate**

### **Latest Committee Action**

#### **S.2064**

**A bill to direct the Secretary of the Treasury to issue Clean Energy Victory Bonds.**

Sponsor: [Sen. Merkley, Jeff \[D-OR\]](#) (Introduced 06/15/2021) Cosponsors: (0)  
Committees: Senate - Finance  
Latest Action: Senate - 06/15/2021 Read twice and referred to the Committee on Finance.

#### **S.2070**

**A bill to clarify that noncommercial species found entirely within the borders of a single State are not in interstate commerce or subject to regulation under the Endangered Species Act of 1973 or any other provision of law enacted as an exercise of the power of Congress to regulate interstate commerce.**

Sponsor: [Sen. Lee, Mike \[R-UT\]](#) (Introduced 06/15/2021) Cosponsors: (3)  
Committees: Senate - Environment and Public Works  
Latest Action: Senate - 06/15/2021 Read twice and referred to the Committee on Environment and Public Works.



## **Committee Hearings**

### **APPROPRIATIONS: DEPARTMENT OF AGRICULTURE**

*Committee on Appropriations:* Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies concluded a hearing to examine proposed budget estimates and justification for fiscal year 2022 for the Department of Agriculture, after receiving testimony from Tom Vilsack, Secretary, and John Rapp, Acting Director, Office of Budget and Program Analysis, both of the Department of Agriculture.

### **OUTDOOR TOURISM, RECREATION, AND ECOTOURISM**

*Committee on Commerce, Science, and Transportation:* Subcommittee on Tourism, Trade, and Export Promotion concluded a hearing to examine the state of outdoor tourism, recreation, and ecotourism, after receiving testimony from Colin Robertson, Nevada Department of Conservation and Natural Resources, Reno; Glenn Hughes, American Sportfishing Association, Alexandria, Virginia; Joe Henry, Lake of the Woods Tourism, St. Cloud, Minnesota; and Zachary Hartman, Ducks Unlimited, Memphis, Tennessee.

### **DEPARTMENT OF ENERGY BUDGET**

*Committee on Energy and Natural Resources:* Committee concluded a hearing to examine the President's proposed budget request for fiscal year 2022 for the Department of Energy, after receiving testimony from Jennifer M. Granholm, Secretary of Energy.

### **EXAMINING OPPORTUNITIES FOR GROWTH AND INVESTMENT IN RURAL AMERICA**

*Committee on Agriculture:* Subcommittee on Commodity Exchanges, Energy, and Credit held a hearing entitled "Examining Opportunities for Growth and Investment in Rural America". Testimony was heard from public witnesses.

#### **House**

#### **Passed House**

#### **[H.R. 587](#)**

#### **Ocean Pollution Reduction Act II**

Sponsor: [Rep. Peters, Scott H. \[D-CA-52\]](#) (Introduced 01/28/2021) Cosponsors: (4)

Committees: House - Transportation and Infrastructure

Committee Report: [H. Rept. 117-41](#)

Latest Action: House - 06/15/2021 Pursuant to section 8 of [H. Res. 473](#), and the motion offered by Mr. McGovern, the following bills passed under suspension of the rules: [H.R. 293](#); [H.R. 587](#); [H.R. 610](#), as amended; [H.R. 1144](#), as amended; [H.R. 1703](#), as amended; [H.R. 1921](#); [H.R. 2008](#); [H.R. 2332](#), as...

## **[H.R.610](#)**

### **San Francisco Bay Restoration Act**

Sponsor: [Rep. Speier, Jackie \[D-CA-14\]](#) (Introduced 01/28/2021) Cosponsors: ([10](#))

Committees: House - Transportation and Infrastructure; Budget

Committee Report: [H. Rept. 117-51](#)

Latest Action: House - 06/15/2021 Pursuant to section 8 of [H. Res. 473](#), and the motion offered by Mr. McGovern, the following bills passed under suspension of the rules: [H.R. 293](#); [H.R. 587](#); [H.R. 610](#), as amended; [H.R. 1144](#), as amended; [H.R. 1703](#), as amended; [H.R. 1921](#); [H.R. 2008](#); [H.R. 2332](#), as...

## **[H.R.1144](#)**

### **PUGET SOS Act**

Sponsor: [Rep. Kilmer, Derek \[D-WA-6\]](#) (Introduced 02/18/2021) Cosponsors: ([4](#))

Committees: House - Transportation and Infrastructure

Committee Report: [H. Rept. 117-42](#)

Latest Action: House - 06/15/2021 Pursuant to section 8 of [H. Res. 473](#), and the motion offered by Mr. McGovern, the following bills passed under suspension of the rules: [H.R. 293](#); [H.R. 587](#); [H.R. 610](#), as amended; [H.R. 1144](#), as amended; [H.R. 1703](#), as amended; [H.R. 1921](#); [H.R. 2008](#); [H.R. 2332](#), as...

## **[H.R.1921](#)**

### **To amend the Federal Water Pollution Control Act to reauthorize the Lake Pontchartrain Basin Restoration Program, and for other purposes.**

Sponsor: [Rep. Graves, Garret \[R-LA-6\]](#) (Introduced 03/16/2021) Cosponsors: ([0](#))

Committees: House - Transportation and Infrastructure

Committee Report: [H. Rept. 117-47](#)

Latest Action: House - 06/15/2021 Pursuant to section 8 of [H. Res. 473](#), and the motion offered by Mr. McGovern, the following bills passed under suspension of the rules: [H.R. 293](#); [H.R. 587](#); [H.R. 610](#), as amended; [H.R. 1144](#), as amended; [H.R. 1703](#), as amended; [H.R. 1921](#); [H.R. 2008](#); [H.R. 2332](#), as...

## **[H.R.2008](#)**

### **Local Water Protection Act**

Sponsor: [Rep. Craig, Angie \[D-MN-2\]](#) (Introduced 03/18/2021) Cosponsors: ([1](#))

Committees: House - Transportation and Infrastructure

Committee Report: [H. Rept. 117-45](#)

Latest Action: House - 06/15/2021 Pursuant to section 8 of [H. Res. 473](#), and the motion offered by Mr. McGovern, the following bills passed under suspension of the rules: [H.R.](#)

[293](#); [H.R. 587](#); [H.R. 610](#), as amended; [H.R. 1144](#), as amended; [H.R. 1703](#), as amended; [H.R. 1921](#); [H.R. 2008](#); [H.R. 2332](#), as...

### **Latest Committee Action**

#### **[H.R.2186](#)**

##### **BALE Act of 2021**

Sponsor: [Rep. Bost, Mike \[R-IL-12\]](#) (Introduced 03/26/2021) Cosponsors: ([3](#))

Committees: House - Agriculture

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Commodity Exchanges, Energy, and Credit.

#### **[H.R.2241](#)**

##### **Civilian Climate Corps Act of 2021**

Sponsor: [Rep. Neguse, Joe \[D-CO-2\]](#) (Introduced 03/26/2021) Cosponsors: ([2](#))

Committees: House - Natural Resources; Agriculture; Education and Labor

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Conservation and Forestry.

#### **[H.R.2244](#)**

##### **Flexible Financing for Rural America Act**

Sponsor: [Rep. O'Halleran, Tom \[D-AZ-1\]](#) (Introduced 03/26/2021) Cosponsors: ([154](#))

Committees: House - Agriculture; Energy and Commerce; Budget

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Commodity Exchanges, Energy, and Credit.

#### **[H.R.2581](#)**

##### **Biochar Innovations and Opportunities for Conservation, Health, and Advancements in Research Act of 2021**

Sponsor: [Rep. Herrell, Yvette \[R-NM-2\]](#) (Introduced 04/15/2021) Cosponsors: ([4](#))

Committees: House - Agriculture; Science, Space, and Technology

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Conservation and Forestry.

#### **[H.R.2585](#)**

##### **FIRE Act of 2021**

Sponsor: [Rep. Johnson, Dusty \[R-SD-At Large\]](#) (Introduced 04/15/2021) Cosponsors: ([3](#))

Committees: House - Agriculture; Natural Resources

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Conservation and Forestry.

## **[H.R.2612](#)**

### **RESTORE Act of 2021**

Sponsor: [Rep. LaMalfa, Doug \[R-CA-1\]](#) (Introduced 04/16/2021) Cosponsors: ([8](#))

Committees: House - Agriculture; Natural Resources; Judiciary

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Conservation and Forestry.

## **[H.R.2613](#)**

### **Conservation and Innovative Climate Partnership Act of 2021**

Sponsor: [Rep. Newhouse, Dan \[R-WA-4\]](#) (Introduced 04/16/2021) Cosponsors: ([2](#))

Committees: House - Agriculture

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Biotechnology, Horticulture, and Research.

## **[H.R.2621](#)**

### **Forestry Education and Workforce Development Act of 2021**

Sponsor: [Rep. Fulcher, Russ \[R-ID-1\]](#) (Introduced 04/16/2021) Cosponsors: ([0](#))

Committees: House - Education and Labor; Agriculture

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Biotechnology, Horticulture, and Research.

## **[H.R.2639](#)**

### **Trillion Trees Act**

Sponsor: [Rep. Westerman, Bruce \[R-AR-4\]](#) (Introduced 04/19/2021) Cosponsors: ([98](#))

Committees: House - Agriculture; Foreign Affairs; Natural Resources; Ways and Means; Science, Space, and Technology; Education and Labor

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Conservation and Forestry.

## **[H.R.2682](#)**

### **Outdoor Restoration Partnership Act of 2021**

Sponsor: [Rep. Crow, Jason \[D-CO-6\]](#) (Introduced 04/20/2021) Cosponsors: ([12](#))

Committees: House - Agriculture; Natural Resources

Latest Action: House - 06/15/2021 Referred to the Subcommittee on Conservation and Forestry.

## **[H.R.3886](#)**

### **To direct the Secretary of the Treasury to issue Clean Energy Victory Bonds.**

Sponsor: [Rep. Lofgren, Zoe \[D-CA-19\]](#) (Introduced 06/15/2021) Cosponsors: ([1](#))

Committees: House - Ways and Means; Energy and Commerce; Science, Space, and Technology

Latest Action: House - 06/15/2021 Referred to the Committee on Ways and Means, and in addition to the Committees on Energy and Commerce, and Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within...

### **H.R.3892**

**To direct the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to provide for ocean-based climate solutions to reduce carbon emissions and global warming; to make coastal communities more resilient; and to provide for the conservation and restoration of ocean and coastal habitats, biodiversity, and marine mammal and fish populations; and for other purposes.**

Sponsor: [Rep. Beyer, Donald S., Jr. \[D-VA-8\]](#) (Introduced 06/15/2021) Cosponsors: (1)

Committees: House - Natural Resources; Science, Space, and Technology

Latest Action: House - 06/15/2021 Referred to the Committee on Natural Resources, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the...

### **H.R.3906**

**To establish a Blue Carbon program to conserve and restore marine and coastal blue carbon ecosystems, and other purposes.**

Sponsor: [Rep. Huffman, Jared \[D-CA-2\]](#) (Introduced 06/15/2021) Cosponsors: (8)

Committees: House - Natural Resources; Science, Space, and Technology

Latest Action: House - 06/15/2021 Referred to the Committee on Natural Resources, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the...

### **H.Res.477**

**Recognizing the significance of the California Waterfowl Association on its 75th anniversary.**

Sponsor: [Rep. Thompson, Mike \[D-CA-5\]](#) (Introduced 06/15/2021) Cosponsors: (9)

Committees: House - Natural Resources

Latest Action: House - 06/15/2021 Referred to the House Committee on Natural Resources.

## **Committee Hearings**

## **ENVIRONMENTAL JUSTICE FOR COAL COUNTRY: SUPPORTING COMMUNITIES THROUGH THE ENERGY TRANSITION**

*Committee on Natural Resources:* Subcommittee on Energy and Mineral Resource held a hearing entitled "Environmental Justice for Coal Country: Supporting Communities Through the Energy Transition". Testimony was heard from Kyle Wendtland, Administrator, Land Quality Division, Department of Environmental Quality, Wyoming; and public witnesses.

## **EXAMINING OPPORTUNITIES FOR GROWTH AND INVESTMENT IN RURAL AMERICA**

*Committee on Agriculture:* Subcommittee on Commodity Exchanges, Energy, and Credit held a hearing entitled "Examining Opportunities for Growth and Investment in Rural America". Testimony was heard from public witnesses.

**June 14, 2021**

### **Senate**

#### **Latest Committee Action**

##### **[S.1251](#)**

#### **Growing Climate Solutions Act of 2021**

Sponsor: [Sen. Braun, Mike \[R-IN\]](#) (Introduced 04/20/2021) Cosponsors: ([51](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 06/14/2021 Placed on Senate Legislative Calendar under General Orders. Calendar No. 74.

### **House**

#### **Latest Committee Action**

##### **[H.R.2500](#)**

#### **Forest TECH Improvement Act**

Sponsor: [Rep. Moore, Blake D. \[R-UT-1\]](#) (Introduced 04/14/2021) Cosponsors: ([7](#))

Committees: House - Agriculture

Latest Action: House - 06/14/2021 Referred to the Subcommittee on Conservation and Forestry.

##### **[H.R.2507](#)**

#### **Making Access To Cleanup Happen Act of 2021**

Sponsor: [Rep. Curtis, John R. \[R-UT-3\]](#) (Introduced 04/14/2021) Cosponsors: ([1](#))

Committees: House - Agriculture

Latest Action: House - 06/14/2021 Referred to the Subcommittee on Conservation and Forestry.

## **[H.R.2518](#)**

### **PRECISE Act**

Sponsor: [Rep. Hinson, Ashley \[R-IA-1\]](#) (Introduced 04/14/2021) Cosponsors: ([6](#))

Committees: House - Agriculture

Latest Action: House - 06/14/2021 Referred to the Subcommittee on Commodity Exchanges, Energy, and Credit.

## **[H.R.2527](#)**

### **Food Recovery Transportation Act**

Sponsor: [Rep. McKinley, David B. \[R-WV-1\]](#) (Introduced 04/14/2021) Cosponsors: ([1](#))

Committees: House - Agriculture

Latest Action: House - 06/14/2021 Referred to the Subcommittee on Nutrition, Oversight, and Department Operations.

## **[H.R.2562](#)**

### **SOS for Seedlings Act**

Sponsor: [Rep. Bentz, Cliff \[R-OR-2\]](#) (Introduced 04/15/2021) Cosponsors: ([3](#))

Committees: House - Agriculture

Latest Action: House - 06/14/2021 Referred to the Subcommittee on Conservation and Forestry.

## **[H.R.3864](#)**

**To require the Secretary of the Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to provide grants supporting research on the conservation, restoration, or management of oysters in estuarine ecosystems, and for other purposes.**

Sponsor: [Rep. Brown, Anthony G. \[D-MD-4\]](#) (Introduced 06/14/2021) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 06/14/2021 Referred to the House Committee on Natural Resources.

## **[H.R.3877](#)**

**To amend the Reclamation Projects Authorization and Adjustment Act of 1992 to authorize additional projects related to the Salton Sea, and for other purposes.**

Sponsor: [Rep. Ruiz, Raul \[D-CA-36\]](#) (Introduced 06/14/2021) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 06/14/2021 Referred to the House Committee on Natural Resources.

**H.R.3879**

**To amend the Internal Revenue Code of 1986 to modify the definition of municipal solid waste.**

Sponsor: [Rep. Suozzi, Thomas R. \[D-NY-3\]](#) (Introduced 06/14/2021) Cosponsors: (1)

Committees: House - Ways and Means

Latest Action: House - 06/14/2021 Referred to the House Committee on Ways and Means.